

Grand County 4-H Clover Connect

Calendar Spotlight

December

- December 8: Kremmling 4-H Enrollment Open House
- December 17: Thrive Mentorship Program - Session 1
- December 22: Record Book Workshop - Kremmling
- December 25: Christmas - Office Closed
- December 29: Grand & Jackson County Fun 4-H Day
- **December 31: Last day for 2023/2024 Regular 4-H Enrollment (Fees increase January 1)**

January

- January 1: New Years Day - Office Closed
- January 7: MP 4H Council Officer Retreat
- January 8: Middle Park 4-H Council Meeting
- January 12: National Western 4-H DAY!! - Office Closed
- January 15: Dr. Martin Luther King Jr. Day - Office Closed
- January 21: Thrive Mentorship Program - Session 2
- January 26: Cloverbud Meeting - Granby Comm. Building
- January 27-29: Leadership Development Conference (LDC)
- **January 31: Last day for 2023/2024 4-H Enrollment**

February

- February 5: Middle Park 4-H Council Meeting
- February 6: MPFR Fair Board Meeting
- February 7: New Member Orientation
- February 16: Beef Weigh In/Tag In
- February 23: Cloverbud Meeting - Kremmling



In this issue:

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Grand County 4-H News
District & State 4-H News

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GRAND COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

MIDDLE PARK 4-H COUNCIL NEWS

What does Middle Park 4-H Council do?

The purpose of the Middle Park 4-H Council is to provide an opportunity for youth to develop citizenship, leadership and life skill competencies by becoming involved in county, district, state, national and international 4-H activities.

At the county level 4-H Council provides:

- Identify needs and provide training for youth.
- Provide leadership opportunity for youth.
- Plan county wide 4-H community service projects.
- Support National 4-H week.
- Assist in planning, promoting and implementing of programs and services for youth.

Holiday Gifts for Kids!

Remember! If you were at the December 4 Council Meeting those who wanted to help get presents for the Mountain Family Center Gifts for Kids we will be leaving the Extension Office at 1pm on Sunday, December 10th. For any questions please call Kristi at 970-724-3436!



PARLI PRO TID BIT

Parliamentary Procedure: A set of guidelines that describes the proper way to conduct a business meeting.

Middle Park 4-H Council Meeting Schedule:

January 8 @ 7pm

February 5 @7pm

Town Hall in Hot Sulphur Springs



CALLING ALL

GRAND COUNTY 4-H CLUBS!

Reminder as you are holding elections to be sure to designate a member delegate for 4-H Council! The Middle Park 4-H Council By Laws read as follows:

Follows:

The voting membership shall consist of Council Officers, and youth members. Each 4-H club shall have membership representation to the 4-H Council as follows: the 4-H club president, one 4-H member delegate or their alternate from each club of 5-15 members, at date of enrollment of January 1. Each club will have one additional delegate or alternate for each additional ten members or part thereof in excess of 15 members. Each club therefore has at least two votes.

Note: We would love to have the President and Member Delegate from each club at the Council Meetings, however we understand that sometimes that's impossible! Please try to send (2) members from your club to represent!

MIDDLE PARK 4-H COUNCIL CALENDAR:

- DEC. 10 @ 1PM/TO SUMMIT TO GET ITEMS FOR MOUNTAIN FAMILY CENTER – HOLIDAY GIFTS FOR KIDS
- DEC. 11/DROP OFF HOLIDAY GIFTS FOR KIDS TO MFC IN GRANBY
- DEC. 29/AVAILABLE COUNCIL MEMBERS TO HELP WITH GRAND & JACKSON COUNTY FUN DAY
- JAN. 5/OFFICER REPORTS DUE (PRESIDENT-AGENDA, SECRETARY – MINUTES)
- JAN. 7/MP4H COUNCIL OFFICER RETREAT – SKYZONE ARVADA
- JAN. 8/OFFICER REPORT DUE (TREASURER MEETS WITH KRISTI TO PUT TOGETHER REPORT)
- JAN.8/JANUARY MIDDLE PARK 4-H COUNCIL MEETING



2023/2024 GRAND COUNTY 4-H ENROLLMENT

It's hard to believe that it's already time to enroll in 4-H! Didn't we just get done with fair?
We're pretty excited to get the new year under way!
Below are the steps to re-enroll in 4-H this year:

1

Pick a 4-H Club

- Grand County 4-H Clubs Contact List
- Make contact with the clubs 4-H Leader
- If possible attend a club meeting

2

Select 4-H Project(s)

- 2023-2024 Colorado State 4-H Project List
- Review the attached project list for 2023-2024
- We recommend that new members select 1-2 projects their first year.

3

Enroll through Colorado 4-H Online

- Follow the directions in the 4-H Online Enrollment Tip Sheet for Families
- Go to <https://4honline.com>

4

Pay Enrollment Fees

NEW!

- Bring cash or check payment into the Grand County CSU Extension Office, Kremmling fairgrounds. Or pay via credit card online at: <https://extension-colostate.nbsstore.net> (hover over "counties" and select Grand County 4-H enrollment link). Note a 2% processing fee has been added to enrollment fees to pay via credit card.
- October 1 - December 31
 - \$50/4-H Standard Member
 - \$40/4-H Cloverbud Member

- January 1 - January 31
 - \$75/4-H Standard Member
 - \$60/4-H Cloverbud Member

February 2024-September 2024 will be enrolled in the 2024/2025 4H Year

NEW!

** SEPARATE CHARGE FOR PROJECT MANUALS. CONSULT THE OFFICE REGARDING CURRENT INVENTORY OR ASSISTANCE WITH ORDERING.

Please note that we must receive payment prior to approving enrollment.

5

Get Involved

- Attend your local club meetings
 - Complete project work
 - Complete a demonstration
 - Attend a minimum of 6 club meetings
 - Participate in a community service project through 4-H
 - Exhibit your project
 - Attend events with your club and 4-H Council
 - Discover the FUN that is 4-H!!!!



2023/2024 GRAND COUNTY 4-H CLUB LIST

CLOVERBUDS (Age 5-7 yrs old as of Dec 31st)

Meeting date/times: **Next meeting is Friday, December 1st at 5:30pm at the Extension Hall in Kremmling.**

Leader: Grand County CSU Extension Office

Email: kmoyer@co.grand.co.us

3R'S 4-H CLUB

Meet 3rd Monday of month at 7:00 pm, Extension Hall

Leader: Sheridan Myer

Email: sister118@hotmail.com

A NOTCH ABOVE 4-H CLUB

Meeting date/time TBD by leader

Leader: Mari Miller

Email: ttwistedt@yahoo.com

BLUE RIBBON LIVESTOCK

Meet 1st Tuesday of month at 7:00 pm, Extension Hall

Leaders: Emmylou Harmon & Connie Smith

Email: harmone@wgsd.us & connie@rustyspurr.com

GRAND ANIMALS 4-H CLUB

Meet 3rd Friday of month 6:00 pm, alternating HSS town hall & Granby community center

Leaders: Taura Perdue & Laura Hester

Email: perduetaura@aol.com & hesterdiesel@gmail.com

THE HOMESTEADERS 4-H CLUB

Meet 2nd Friday of month 9:30 am at Kremmling Community Church or Hot Sulphur Town Hall

Leaders: Tish Linke & Susan Wall

Email: tishlinke@hotmail.com & susankaywall@gmail.com

TRAIL MOUNTAIN MUSTANGS

Meeting date/time TBD by leader

Horse meetings, Tuesday's 6 pm at Strawberry Creek Ranch, Granby

Leader: Lisa Mirabito

Email: f2flisa@yahoo.com

WINNER'S CIRCLE

Meet 2nd Sunday of month, 5 pm at Extension Hall

Leader: Sami Jean Lechman

Email: slechman13@gmail.com

2023/2024 STATE 4-H PROJECT LIST - PAGE 1



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2023-2024

State 4-H Projects

Curriculum names are in italics and may not reflect actual exhibit requirements.

For more info:
Colorado4h.org

Juniors 8-10 years
Intermediates 11-13 years
Seniors 14-18 years

All projects may be taken by Jr., Int., and Sr. members unless otherwise indicated by (*).

New or renamed state projects are highlighted in yellow.

Animal Science Projects:

Beef

Breeding Beef
Market Beef
Beef Resource Handbook

Cats

Unit 1 – *Purr-fect Pals*
Unit 2 – *Climbing Up*
Unit 3 – *Leaping Forward*
Cat Helper's Guide

Dairy Cattle

Dairy Resource Handbook

Dog

Dog Resource Handbook

Goats

Breeding, Market, Dairy, Fiber, Pygmy, Utility
Goat Resource Handbook

Horse

4-H Horse Project
Horse Show Rulebook
and more at Colorado4h.org

Horseless Horse

4-H Horse Project
Unit 1 – *Making Horse Sense*
Unit 2 – *Hooves, Health & Horsemanship*
Unit 3 – *Breaking Ground*
Unit 4 – *Brushing Up on Horses*

Poultry

Breeding Chickens, Market Chickens, Show Birds, Breeding Turkeys, Market Turkeys, Duck, Geese, Pigeons & Game Birds
Poultry Resource Handbook
and more at Colorado4h.org

Updated 10.3.2023

Rabbits

Breeding/Show
Market
Companion (Pet)
Rabbit Resource Handbook for Breeding, Market, and Pet Rabbit Projects

Sheep

Breeding Sheep
Market Sheep
Sheep Resource Handbook for Market & Breeding Projects

Swine

Breeding Swine
Market Swine
Swine Resource Handbook for Market & Breeding Projects

Veterinary Science

Unit 1 – *From Airedales to Zebras*
Unit 2 – *All Systems Go!*
Unit 3 – *On the Cutting Edge*
Vet Science Helper's Guide

Communication, Arts & Leisure Sciences Projects:

Ceramics

Unit 1 – Glazes
Unit 2 – Underglazes
Unit 3 – Overglazes
Unit 4 – Unfired Finishes
Unit 5 – Porcelain Dolls
Unit 6 – Hand-Constructed with Stone or Earthenware
Ceramics All Units

Filmmaking

Animation, Narrative, Documentary, Promotional, Voices of 4-H History
4-H Filmmaking Workshop DVD
Movie Magic

Global Citizenship

Study of Another Country
Hosting a Delegate from Another Country
*Exchange Delegate to Another Country (Int./Sr.)
Global Citizenship

Leadership

**Leadership Skills You Never Outgrow* (Jr Only)
**Leadership Road Trip* (Int./Sr.)
*Put Leadership to Practice/*Club Leadership 1* (Int./Sr.)
*Refining Leadership Skills/*Club Leadership 2* (Sr.)
*Community Service Project/*My Hands to Larger Service* (Sr.)

Leathercraft

Unit 1 - Introduction to Leathercraft and Creative Stamping
Unit 2 - Beginning Leather Carving
Unit 3 - Intermediate Leather Carving
Unit 4 - **Advanced Leather Carving**
Unit 5 - **Advanced Stamping**
Unit 6 - Sewing Leather
Unit 7 - Braiding and Un-tooled Leather
Unit 8 - Master Leathercraft
Unit 9 - Making and Rebuilding Saddles
4-H Leathercraft Manual
Leathercraft Leader Guide

Photography

Unit 1 – *Photography Basics*
Unit 2 – *Photography Basics (2nd Year)*
Unit 3 – *Next Level Photography*
Unit 4 – *Mastering Photography*
Unit 5 – *Low Light Photography*
*Unit 6 – *Advanced Photography*
(Int./Sr.)

Scrapbooking

One Page Layout, Two Page Layout, Album, *Tag Making (Jr.), and *Card Making (Int./Sr.)
Scrapbooking

Visual Arts

Portfolio Pathways-Painting and Printing
Portfolio Pathways-Graphic Design
Sketchbook Crossroads-Drawing
Sketchbook Crossroads-Fiber & Sculpture

Family Consumer Science Projects:

Artistic Clothing

Upcycle Your Style (Applied, Stitched, Combination Design)
Unit 4 - Recycled Clothing
Unit 5 - Creative Sewing (Costumes, Other Items)
*Unit 6 - Buymanship (Int./Sr.)
*Unit 7 - Create Your Own (Int./Sr.)
STEAM Activity-Beyond the Needle
Optional Weartec manuals available

Cake Decorating*

Unit 1 – Edible Cake Decorating
Unit 2 – Single Layered Cake
Unit 3 – Two Layered Cake with Tips
Cake Decorating, Units 1-3
Unit 4 – Character Cakes
Unit 5 – Small Treats
Unit 6 – Cut-Up Cakes
Cake Decorating, Units 4-6
*Unit 7 – Flat Surface & Nail Flowers (Int./Sr.)
*Unit 8 – Fondant (Int./Sr.)
*Unit 9 – Lily Nail Flowers (Int./Sr.)
Cake Decorating, Units 7-9
*Unit 10 – Tiered Cakes (Sr. only)
*Unit 11 – Molds (Sr. only)
*Unit 12 – Create Your Own (Sr. only)
Cake Decorating, Units 10-12

2023/2024 STATE 4-H PROJECT LIST - PAGE 2



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Clothing Construction

- Unit 1 – STEAM Clothing 1
FUNDamentals (Jr./Int./Sr.)
- Unit 2 – STEAM Clothing 2 *Simply Sewing* (Jr./Int./Sr.)
- *Unit 3 – STEAM Clothing 3 *A Stitch Further, 4-H Textile Experiments* (Int./Sr.)
- Unit 4 – Sewing for Others (Jr./Int./Sr.)

Foods and Nutrition

- Unit 1 – *Cooking 101*
- Unit 2 – *Cooking 201*
- Unit 3 – *Cooking 301*
- Unit 4 – *Cooking 401*

4-H Cooking Helper's Guide

Specialty Foods

- Unit 5 – *Outdoor Cooking & Living*
- *Unit 6 – *Cultural and Ethnic Foods* (Int./Sr.)
- *Unit 7 – *Passport to Foreign Cookery* (Int./Sr.)

Food Preservation

- Unit 1 – *Drying*
- Unit 2 – *Freezing*
- Unit 3 – *Boiling Water Canning*
- *Unit 4 – *Pressure Canning* (Int./Sr.)

Heritage Arts

- Crochet Units 1-3 *The 4-H Crochet Handbook*
- Knitting Units 1-3 *The 4-H Knitting Handbook*
- Misc. Fiber (*Needle Arts, Weaving, Spinning, Felted Bags, Batiked Fabric, Hooked Pillows, Ethnic Arts, Rug Making, Macramé, etc.*)
- Misc. Non-Fiber (*Beading, Silver Smithing, Paper Scrolling, etc.*)
- Quilting – Unit 1 *You Can Quilt*
- Quilting – Units 2-6 *Quilting the Best Better*

Home Design & Décor

- Unit 1
- Unit 2
- Unit 3
- Unit 4

Mechanical Sciences Projects:

Computer Science

- Discovering Computer Science & Programming Through Scratch Level 1*
- Level 1 Facilitator Guide*
- **Discovering Computer Science & Programming Through Scratch Level 2* (Int./Sr.)
- **Discovering Computer Science & Programming Through Scratch Level 3* (Int./Sr.)
- **Computer Science and Coding* (Int./Sr.)

Electricity

- Unit 1 – *Magic of Electricity*
 - Unit 2 – *Investigating Electricity*
 - Unit 3 – *Wired for Power*
 - *Unit 4 – *Entering Electronics* (Sr. Advanced)
- Electric Group Helper's Guide*

Metalworking

- Unit 1 – Introduction to Welding
 - Unit 2 – Metal Fabrication
 - Unit 3 – Advanced Metal Fabrication
 - Unit 4 – Large Exhibit Fabrication
- Arcs & Sparks, Units 1-3*

Model Rocketry

- Unit 1 – *Introduction to Model Rocketry*
- Unit 2 – *Construction & Flight of Model Rockets*
- Unit 3 – *Intermediate*
- Unit 4 – *Advanced*
- *Unit 6 – *Designer* (Int./Sr.)

Robotics & Engineering

- Unit 1 – *Give Robots a Hand*
 - Unit 2 – *Robots on the Move*
 - Unit 3 – *Mechatronics*
 - Unit 4 – *Robotics Platforms Beginners*
 - Unit 5 – *Robotics Platforms Intermediate*
 - Unit 6 – *Robotics Platforms Advanced*
 - Unit 7 – *Team Robotics*
- Youth Robotics Notebook*
Robotics with EV3

Small Engines

- Unit 1 – *Crank It Up*
 - Unit 2 – *Warm It Up*
 - Unit 3 – *Tune It Up*
 - *Unit 4 – *Advanced Engines—Self-Determined* (Int./Sr.)
- Small Engines Helper's Guide*

Woodworking

- Unit 1 – *Measuring Up*
 - Unit 2 – *Making the Cut*
 - Unit 3 – *Nailing It Together*
 - Unit 4 – *Finishing Up*
- Woodworking Wonders Helper's Guide*

Natural Resources Projects:

Beekeeping

- Unit 1 – *Beekeeping Division 1*
- Unit 2 – *Beekeeping Division 2*
- Unit 3 – *Beekeeping Division 3*
- *Unit 4 – *Advanced Beekeeping* (Int./Sr.)

Entomology

- Teaming with Insects – Level 1*
 - Teaming with Insects – Level 2*
 - Teaming with Insects – Level 3*
- Teaming with Insects Facilitator's Guide*

Gardening

- Unit 1 – *See Them Sprout*
- Unit 2 – *Let's Get Growing!*
- Unit 3 – *Take Your Pick*
- *Unit 4 (Sr. only) – *Growing Profits Gardening Helper's Guide*

Outdoor Adventures

- Unit 1 – *Hiking Trails*
 - Unit 2 – *Camping Adventures*
 - Unit 3 – *Backpacking Expeditions*
- Outdoor Adventure Helper's Guide*

Shooting Sports

- Air Rifle
- Archery – *Basic Archery*
- .22 Rifle – *4-H Rifle*
- .22 Pistol – *4-H Pistol*
- Shotgun – *4-H Shotgun*
- Muzzleloading
- Air Pistol
- Outdoor Skills
- Western Heritage – *4-H Western Heritage Project*

Sportfishing

- Unit 1 – *Take the Bait*
 - Unit 2 – *Reel in the Fun*
 - Unit 3 – *Cast into the Future*
- Sportfishing Helper's Guide*

Wildlife

- Unit 1 – *The Worth of Wild Roots*
 - Unit 2 – *Living Wild in an Ecosystem*
 - Unit 3 – *Managing in a World with You and Me*
- Wildlife Stand Alone*

Supplemental:

Self-Determined

Cloverbuds (Ages 5-7 Years):

- Cloverbuds: A 4-H Discovery Program for 6-8 Year Olds*
- Cloverbuds Activity Package*

Colorado State University, U.S. Department of Agriculture and Colorado counties cooperating. To simplify technical terminology, trade names or products and equipment occasionally will be used. No endorsement of product names is intended nor is criticism implied of products not mentioned.

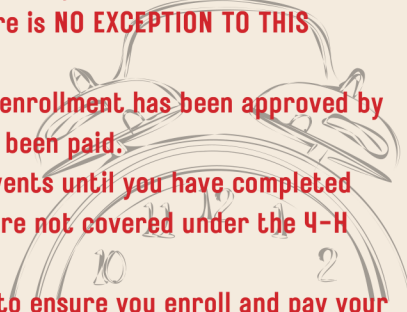
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Updated 10.3.2023

2023/2024 4-H Enrollment CLOSSES January 31, 2024

- Enrollment for all Grand County 4-H has been open for the 2023/2024 4-H year since October 1.
- All 4-H members must re-enroll through 4-H Online.
- Oct 1-Dec 31: Regular rate of \$50 for 4-H Standard Members (8-18 years old) and \$40 for 4-H Cloverbuds (5-7 years old).
- Jan 1-Jan 31: Late enrollment rate of \$75 for 4-H Standard Members and \$60 for 4-H Cloverbuds.
- Registration and dues must be paid by January 31, 2024 to be considered enrolled in the 2023/2024 4H Year. There is **NO EXCEPTION TO THIS DEADLINE**.
- You are not an active 4-H member until enrollment has been approved by the Extension Office and your dues have been paid.
- Please do not attend 4-H meetings or events until you have completed enrollment and paid yearly dues as you are not covered under the 4-H liability insurance.
- It is **NOT YOUR LEADERS RESPONSIBILITY** to ensure you enroll and pay your dues!



4-H PROJECT COMPLETION REQUIREMENTS

These are what every 4-H standard member has to do to complete their project for the 4-H year.

1. Club Meetings - attend a minimum of 6 meetings for the club you belong to.
2. Community Service - participate in at least 1 community service project through your club.
*If necessary a 4-H Council community service project can count toward completion but must be approved by club leader.
1. Demonstration - do one demonstration for your 4-H club that is about your 4-H project or 4-H in nature.
2. Exhibit Project - Show your project at either Exhibit Day, County Fair or if needed for the CSU Extension Office.
3. Record Book - Get a minimum score of 70% on your record book.
4. Club Requirements - Some 4-H Clubs have additional requirements like attend one 4-H Council meeting, participate in fundraising, etc.
If a 4-H Member does not complete all of the requirements they are ineligible to take that 4-H project for one full year.

We're here to help! Not sure how to do your project? Set up a time to meet with Kristi at the Extension Office!

970-724-3436

kmoyer@co.grand.co.us



WELCOME NEW FAMILIES TO GRAND COUNTY 4-H! NOW WHAT DO WE DO???

All new 4-H families, standard members and Cloverbud members, please mark your calendars for the **REQUIRED NEW 4-H FAMILY ORIENTATION ON WEDNESDAY, FEBRUARY 7!**

We will go over the basics of 4-H, project requirements, where to go for help and how to be successful your first year in 4-H! Yes, this is a required event. Of course, if you really can't make it we'll work with you but it would be easier, and more fun if you attend this event!

Friday, Feb 7 at 6pm at the Extension Hall in Kremmling
Pizza, salad and drinks will be provided!
PLEASE RSVP by February 2.

RECORD BOOK WORKSHOPS

The Grand County CSU Extension Office will be hosting monthly Record Book Workshops where members can bring in their record books to work on and someone in our office will be available to help answer questions.

THIS IS FOR ANYONE & EVERYONE!!!

Note: CSU has not uploaded the 2023/2024 Record Books but you can still do some work that can be transferred over.

UPCOMING DATES

December 22 - 9:30am to 11:30am

January 19 - 2pm-4pm

Please RSVP at least 24 hours in advance so we know who is attending.

Thank you!!!

2023 Grand County 4-H Enrollment Open Houses
THE LAST OPEN HOUSE OF THIS YEAR IS:
Friday, December 8 from 2pm to 5pm at the Kremmling Extension Hall

Learn about the 4-H Program from kids that have actually lived it! Check out some of the projects, learn about the 4-H program and get enrolled at any of these events! See you there!

Open House

Jackson & Grand County 4-H

CHRISTMAS BREAK

FUN DAY

Main Event :

- Team building
- Dance
- Games
- Crafts



10.00-2.00 PM

DEC 29
2023

Jerelin Wattenberg
Center
686 JCR 42
Walden, CO

SNACKS AND LUNCH
PROVIDED
PLEASE RSVP BY
DEC. 20TH

Questions: Please contact
your local Extension office



To RSVP for the
Christmas
Break Fun Day
please register
at this link:

[https://www.signupgenius.com/go/10C054CAAAC](https://www.signupgenius.com/go/10C054CAAAC28A5FF2-46494801-jackson)

[28A5FF2-
46494801-
jackson](https://www.signupgenius.com/go/10C054CAAAC28A5FF2-46494801-jackson)





121ST NATIONAL WESTERN STOCK SHOW DAY PASSES & 4-H DAY

The National Western Stock Show runs January 3-21, 2024 in Denver, CO.

Every year the NWSS generously donates one time use general admission day passes and repeat use general admission day badges to each Extension Office for their 4-H families use.

General Admission Day Passes: Grand County 4-H has (20) general admission day passes that are on a first come first serve basis. Limit of 4 per family.

Please contact Taedra if you're interested in reserving day passes.

General Admission Day Badges: Grand County 4-H also has (6) badges that can be used for general admission every day of the NWSS. The badges have to be returned the next day for others to utilize. Reservations can be done on the sign up link below.

Note: Please only reserve the badges for 1 day per family:

<https://www.signupgenius.com/go/10C054CAAAC28A5FF2-46651643-2024>

** The passes are only good for grounds admission and not to events or rodeos.

National Western Stock Show 4-H Day on January 12: The Grand County Extension Staff will be closing the office and attending the NWSS 4-H Day Rodeo at 1:30pm. If you are interested in attending and sitting together as a group **we will be ordering discount tickets by December 13.**

The tickets are \$20.00 each and give you grounds access as well as admission to the rodeo.

Transportation and cost of tickets are the responsibility of the 4-H families.

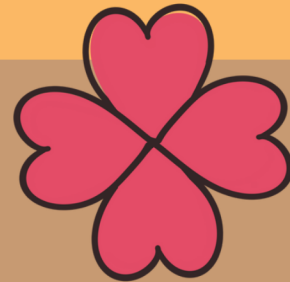
If you want to attend the January 12 NWSS 4-H Day Rodeo on your own you can get discounted tickets by going to this link [NWSS 4H Day Rodeo Link](#) and enter promo code: FOURH.

RICK WAHL THANK YOU & GIFT

Our beloved 4-H Leathercraft Leader has decided to retire!

Rick has been a valuable leader with Grand County 4-H for many, many years!!

We want to let him know how much we appreciate him, and his dedication to the Grand County 4-H Program.



We would like to purchase a Tandy Leather Goods gift card for Rick. The Grand County 4-H program will put money towards this but we would like to give the many families the opportunity to contribute to this gift as well. We will also have Thank You cards for members to sign for Rick.

Please stop in the Extension Office before December 27 if you would like to sign the card and contribute to the gift card.

THANK YOU!!!!

GRAND COUNTY 4-H NEWS

We are proud to partner with Bailey Palmer of Thrive Mentorship to offer this amazing series for our Senior 4-H Members and high school students. This program is FREE to all Grand & Jackson Senior 4-H Members and high school students.



The Thrive Mentorship Program is a series of 6 sessions designed to guide and provide resources to young adults in Grand County as they enter a new phase in life.

Open to students to participate, and parents/guardians, teachers, advisors or counselors to attend.

Dates, session information, locations and RSVP information to follow.

Thrive
M E N T O R S H I P
PROGRAM
WITH BAILEY PALMER

Session Calendar

- DEC 17 **APPLY YOURSELF**
TIPS, TRICKS, AND HELPFUL TOOLS TO SUCCESSFULLY REPRESENT YOURSELF IN APPLICATIONS.
- JAN 21 **SELF - MARKETING**
RESUME & INTERVIEW WORKSHOP DESIGNED TO HELP YOU DISTINGUISH YOURSELF
- FEB 18 **FINDING YOUR LEADERSHIP STYLE**
FIND OUT YOUR LEADERSHIP STYLE AND HOW TO APPLY IT IN LIFE
- MAR 17 **MYTH BUSTERS: YOUR EVER-EVOLVING CAREER JOURNEY**
NAVIGATING WHAT TO KNOW, AND WHAT IS A MYTH ABOUT THE CONSTANTLY CHANGING JOB MARKET
- APR 21 **WHAT DO YOU WANT TO BE WHEN YOU GROW UP?**
DISCOVERING CAREER PATHS THAT YOU MAY NOT HAVE KNOWN WERE AN OPTION
- MAY 19 **ASK THE PROFESSIONALS**
COME TALK TO A PANEL OF PROFESSIONALS FROM MULTIPLE INDUSTRIES

ALL SESSION DETAILS WILL BE SHARED CLOSER TO THE DATES



Thrive
M E N T O R S H I P
PROGRAM
WITH BAILEY PALMER

**SESSION 1:
APPLY YOURSELF**

Tips, Tricks, and Helpful Tools to
Successfully Represent Yourself in
Applications.

RSVP:
<https://www.surveymonkey.com/r/Q6K3DXX>

Bailey Palmer
Program Coordinator
thrivementorshipprogram.bp@gmail.com
(979)393-4908

**SUNDAY,
DECEMBER 17, 2023
2:00 PM**

At the Grand County
Extension Office in
Kremmling, CO

Senior 4-H members, high school students, parents, leaders and advisors are all encouraged to attend.

To RSVP to the first session please fill out the survey below:

<https://www.surveymonkey.com/r/Q6K3DXX>

GRAND COUNTY 4-H NEWS

PROJECT MANUAL BOOK EXCHANGE

Do you have 4-H project manuals that you never use???
Do you have more than 1 of the same 4-H manual???
Are you tired of looking at old 4-H project manuals???

If you answered "YES" to any of these questions then we have a solution for you! !!

You can donate your current or expired 4-H manuals to the Grand County CSU Extension Office !!!

We will review if the donated manual is applicable for a current project. Those books will be kept in the office for 4-H members to have free of charge.

If the manual is expired we will place it in our "free" library that contains all sorts of books for people to have or exchange.

Because we are limited on space we will only be receiving 4-H manuals and project books.

Please call the Extension Office if you have any questions 970-724-3436!

A Notch Above 4-H Club
Veteran's Day Community Service!
Good Work!



December 2023

GRAND COUNTY CLUB REPORTERS!
Don't forget to submit your club updates and pictures to Kristi to include in the monthly newsletter by the 25th of the month at kmoyer@co.grand.co.us!



Great Job 3R's 4-H Club on your Pet Pals Community Service!!!

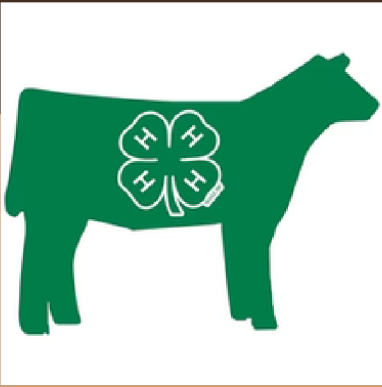


Blue Ribbon 4-H Club Christmas Thank You Gift for Local Businesses Community Service Project!



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GRAND COUNTY 4-H NEWS LIVESTOCK



2024 MARKET BEEF TAG IN DAY

Friday, February 16, 2024

10am to 12pm

Beef Barn, Fairgrounds, Kremmling

To be able to Tag In your Market Beef you need the following:

- Completed 2023/2024 4-H Enrollment through 4-H Online
- Paid in full 2023/2024 4-H Dues

- BRAND PAPERS (NO EXCEPTION ~ Animal will not be tagged in without your brand papers)

Brand registration papers must be in the 4-H member's name for exhibiting at county and state fair and the NWSS.

Do not register your 4-H animal registration papers jointly with your parents.

A BRAND INSPECTION IS REQUIRED EVERY TIME CATTLE, HORSES, MULES or DONKEYS...

are sold, purchased or when any change of ownership occurs.

will be transported over 75 miles within the boundaries of Colorado.

leave the state of Colorado, regardless of the circumstances.

If you have questions, please call the Colorado Brand Board at 303-869-9160 or

<https://ag.colorado.gov/brands> or the Extension Office.

Please let us know if you plan on nominating any of your beef for State Fair.

We will have to order kits or see if we can get ahold of a retinal scanner.

If you are unable to attend at this time please let the Extension Office know in advance of this date!

We would prefer that you make every attempt to be at tag in.

Thank you!

STOCK SHOW U ONLINE - CATTLE WEBINAR

At the Middle Park 4-H Council Livestock & Horse
Showmanship Clinic

one of the clinicians recommended checking out
Sullivan's Supply Stock Show U! Below is a link to
check out some helpful webinars geared to cattle. This
is a series and has 4 segments:

1. Cattle Daily Care
2. Cattle Clipping
3. Cattle Fitting
4. Cattle Showmanship

Take a look and start getting ready for 2024 MPFR!

**SHOW
TIME**

[Sullivan Supply Stock Show U](#)

Animal Care Housing Form

If your 4-H animals are not being housed at your residence it is required that 4-H members complete an additional Animal Housing form beyond what was completed in 4-H Online. If you have a beef market 4-H project that is not being kept at your primary residence please complete the attached form and turn into the Extension Office ASAP.

[Colorado State Animal Housing Form](#)



GRAND COUNTY 4-H NEWS CLOVERBUD CORNER

JANUARY CLOVERBUD MEETING

Friday, January 26
Granby, Community Building
(129 N 3rd St, Granby)
5:30pm - 6:30pm

FEBRUARY CLOVERBUD MEETING

Friday, February 23
Kremmling, Extension Hall
5:30pm - 6:30pm

WHERE'S THE INFO?

Communication will be from the Grand County CSU Extension Office via emailed Weekly Announcements and Monthly Newsletters! You can also find us on Facebook at Middle Park 4-H Grand County!

CLOVERBUD PARENTS!

Be sure that you are communicating with your Home 4-H Club Leader and attending some of those meetings as well! Once your Cloverbud graduates to the larger 4-H program having the Home 4-H Club is required. Attending those meetings now helps to foster those relationships for the future! If you have questions on how this works and who to contact please call Kristi at 970-724-3436!



Let's ALL practice the 4-H Pledge!!!
I PLEDGE my HEAD to clearer thinking,
my HEART to greater loyalty,
my HANDS to larger service,
my HEALTH to better living,
for my club,
my community,
my country,
and my world!

Keep practicing so you have it memorized for the next Cloverbud or Club meeting!



GRAND COUNTY 4-H SHOOTING SPORTS NEWS

EXCITING NEWS!!!

Grand County 4-H has a new Shooting Sports Council!
This newly formed Council will be in charge of making decisions for the shooting sports 4-H project including, but not limited to; handling funds, supplies, fundraising, shooting sports events, record book workshops and much more!
This Council is made up of Shooting Sports Adult Leaders and 4-H members. Congratulations to the inaugural officer team:

Shooting Sports Club Leader/Advisor: Sheridan Myer

President: Taura Perdue

Vice President: Hunter Horn

Secretary: Emily Perdue

Treasurer: Luke Hickam

Reporter: Kadin Starr

Sergeant of Arms: Penny Myer

Pledge Leader: Waylon Towne

Historian: Cruze Hanson

Parliamentarian: Logan Glancey

**A special THANK YOU to Brianna Osborn
who worked so hard to get this going!**

SHOOTING SPORTS COUNCIL FUNDRAISING

We are hitting the ground running and have two exciting fundraisers that ANYONE can join in:

1. City Market Card Community Rewards - Community Rewards makes fund-raising easy by donating to local organizations based on the shopping you do everyday. Link your card to the Grand County 4-H Shooting Sports, all you have to do is shop at a local City Market and swipe your Shopper's Card!

See the links below for details:

COMPUTER:

<https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-How-to-Sign-up.pdf>

CITY MARKET APP:

<https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-Mobile-How-to-Sign-Up.pdf>

2. Christmas Wrapping Supplies Fundraiser -

We have a ton of wrapping paper, bags of bows, holiday boxes and boxes of Christmas Cards. Items are priced from \$2 to \$5!!! Just stop in the Extension Office and check it out!



STATE 4-H NEWS

2024 LEADERSHIP DEVELOPMENT CONFERENCE

January 27-28 2024: 4-H Ages 14-18

January 29: 4-H Day at the Capitol

We do not have registration details on this event yet. We are trying to get a count of how many 4-H members are interested in attending. Please tentatively RSVP to Kristi at kmoyer@co.grand.co.us. We are also looking for chaperone's to attend this event.



ATTENTION

Grand County 4-H General Project & Livestock Members!

Below are links to websites that are incredibly beneficial for your projects!

Project Descriptions/Units/RECORD BOOKS can be found at the link below.

Please note that the 2023/2024 Record books are not available yet.

Only use these record books for reference!!!

Typically the State will update the record books after January 1.

<https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

Colorado 4-H State Fair Link: This has multiple areas that are incredibly helpful when finishing your project.

<https://co4h.colostate.edu/program-areas/state-fair-information/>

<https://co4h.colostate.edu/program-areas/state-fair-information/contest-score-sheets/>

<https://co4h.colostate.edu/program-areas/state-fair-information/contest-score-sheets/>

<https://co4h.colostate.edu/program-areas/state-fair-information/judging-guides/>

ATTENTION Grand County 4-H LEADERS!

Below is a link to helpful resources for your club!

<https://co4h.colostate.edu/club-and-community-resources/>

**As always, if you would like to have the Extension Office print your record books please let Kristi know.

CSU Scholarship Applications for 2024-2025 Academic Year:

Awarded annually in late Spring for the following academic year. Award amounts vary; most are one-time scholarships. Scholarships have a minimum of 2-3 year 4-H participation required.

Applicants are ranked by the scholarship committee by specific scholarship criteria and 4-H accomplishments. As part of the Office of Engagement & Extension, Colorado 4-H awards scholarships to outstanding 4-H youth who have actively engaged in Colorado 4-H clubs for at least 3 years. The scholarship process is competitive and open from November 1, 2023, through March 1, 2024.

Scholarship recipients will be announced by early May 2024. There are opportunities available for a variety of students, including for those attending CSU or other universities, trade school, junior colleges, transfer students, and continuing students.

To begin the application, click <https://co4hfoundation.academicworks.com/> to see the scholarship opportunities available. Once signed in, the first step is to apply using the General Application, where specific questions will be asked to determine which of the scholarships you are eligible for using defined criteria.

