

# Grand County 4-H Clover Connect

## Calendar Spotlight

### November

- November 10: Veteran's Day - Office Closed
- November 11-12: CLC
- November 17: Achievement Night
- November 23/24: Thanksgiving - Office Closed

### December

- December 1: 1st Cloverbud Meeting
- December 4: Middle Park 4-H Council Meeting
- December 5: Middle Park Fair & Rodeo Meeting
- December 8: Kremmling 4-H Enrollment Open House
- December 17: Thrive Mentorship Program ~ Session 1
- December 25: Christmas - Office Closed
- December 31: Last day for 2023/2024 Regular 4-H Enrollment

### January

- January 1: New Years Day - Office Closed
- January 15: Dr. Martin Luther King Jr. Day - Office Closed
- January 21: Thrive Mentorship Program ~ Session 2
- January 27-29: Leadership Development Conference (LDC)
- January 31: Last day for 2023/2024 4-H Enrollment



## In this issue:

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GRAND COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

# MIDDLE PARK 4-H COUNCIL NEWS

## What does Middle Park 4-H Council do?

The purpose of the Middle Park 4-H Council is to provide an opportunity for youth to develop citizenship, leadership and life skill competencies by becoming involved in county, district, state, national and international 4-H activities.

At the county level 4-H Council provides:

- Identify needs and provide training for youth.
- Provide leadership opportunity for youth.
- Plan county wide 4-H community service projects.
- Support National 4-H week.
- Assist in planning, promoting and implementing of programs and services for youth.

Middle Park 4-H Council Meeting Schedule:  
December 4 @ 7pm  
January 8 @ 7pm  
Town Hall in Hot Sulphur Springs

## CALLING ALL GRAND COUNTY 4-H CLUBS!

Reminder as you are holding elections to be sure to designate a member delegate for 4-H Council!

The Middle Park 4-H Council By Laws read as follows:

*The voting membership shall consist of Council Officers, and youth members. Each 4-H club shall have membership representation to the 4-H Council as follows: the 4-H club president, one 4-H member delegate or their alternate from each club of 5-15 members, at date of enrollment of January 1. Each club will have one additional delegate or alternate for each additional ten members or part thereof in excess of 15 members. Each club therefore has at least two votes.*

Note: We would love to have the President and Member Delegate from each club at the Council Meetings, however we understand that sometimes that's impossible! Please try to send (2) members from your club to represent!

## Holiday Gifts for Kids!

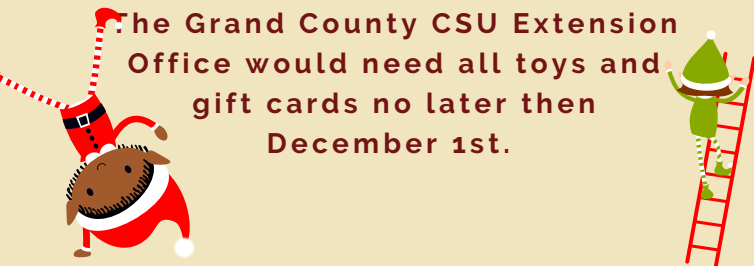


The Middle Park 4-H Council voted to donate to the Mountain Family Center Holiday Gifts for Kids! They will donate \$200.00 worth of toys and gift cards.

If other Grand County 4-H Clubs, and families, would like to donate as well we are happy to take them over to the MFC for you. Please be sure to check the Mountain Family Center website for needed supplies at:

<https://www.mountainfamilycenter.org/special-projects/holiday-gifts/>

The Grand County CSU Extension Office would need all toys and gift cards no later than December 1st.



Middle Park 4-H Council Officer Team  
2023/2024

President: Mackenzie Moyer

Vice President: Blaire Hester

Secretary: Penny Myer

Treasurer: Carly Wood

Parliamentarian: Sabra Forquer

Reporter: Trinleigh Vague

Pledge Leader: Critter Wood

2nd Year Senator: Rider Linke

1st Year Senator: Mackenzie Moyer

Alternate Senator: Hunter Horn

Thank you 2022/2023 Middle Park 4-H Council Officer Team!  
You were an amazing group to work with!

Congratulations 2023/2024 Middle Park 4-H Council Officer Team! Let's have a great year!

## PARLI PRO TID BIT

Motion: A suggestion that a member wants the group to consider.

A motion is stated in the form, "I move that ..."



# Save the date

## 2023 Middle Park 4-H Achievement Night

It's time for everyone to be acknowledged for their  
hard work and dedication over the  
2022/2023 4-H Year!

Middle Park 4-H Achievement Night is:  
Friday, November 17  
Extension Hall, Kremmling

### Schedule:

6:30pm ~ Dinner

7:30pm ~ Awards

Clean Up

DANCE!!!!

Semi-formal attire requested.

Middle Park 4-H Council is providing the main course,  
sides, drinks, and table settings.

We respectfully ask that each family  
bring one dessert item!

There's still time to submit pictures for the slide show!

Email Kristi your 2022/2023 4-H Pictures to  
[kmoyer@co.grand.co.us](mailto:kmoyer@co.grand.co.us).

I'll need all pictures by Wednesday, November 15th!



# 2023/2024 GRAND COUNTY 4-H ENROLLMENT

It's hard to believe that it's already time to enroll in 4-H! Didn't we just get done with fair?

We're pretty excited to get the new year under way!

Below are the steps to re-enroll in 4-H this year:

1

## Pick a 4-H Club

Grand County 4-H Clubs Contact List

- Make contact with the clubs 4-H Leader
- If possible attend a club meeting

2

## Select 4-H Project(s)

[2023-2024 Colorado State 4-H Project List](#)

- Review the attached project list for 2023-2024
- We recommend that new members select 1-2 projects their first year.

3

## Enroll through Colorado 4-H Online

Follow the directions in the 4-H Online Enrollment Tip Sheet for Families

- Go to <https://4honline.com>

4

## Pay Enrollment Fees

Bring cash or check payment into the Grand County CSU Extension Office, Kremmling fairgrounds. Or pay via credit card online at:

<https://extension-colostate.nbsstore.net> (hover over "counties" and select Grand County 4-H enrollment link). Note a 2% processing fee has been added to enrollment fees to pay via credit card.

October 1 - December 31

- \$50/4-H Standard Member
- \$40/4-H Cloverbud Member

January 1 - January 31

- \$75/4-H Standard Member
- \$60/4-H Cloverbud Member

February 2024-September 2024 will be enrolled in the 2024/2025 4H Year

**\*\* SEPARATE CHARGE FOR PROJECT MANUALS. CONSULT THE OFFICE REGARDING CURRENT INVENTORY OR ASSISTANCE WITH ORDERING.**

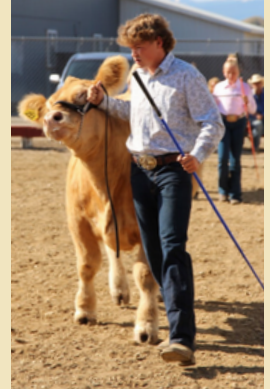
**Please note that we must receive payment prior to approving enrollment.**

5

## Get Involved

Attend your local club meetings

- Complete project work
- Complete a demonstration
- Attend a minimum of 6 club meetings
- Participate in a community service project through 4-H
- Exhibit your project
- Attend events with your club and 4-H Council
- Discover the FUN that is 4-H!!!!



## 2023/2024 GRAND COUNTY 4-H CLUB LIST

### **CLOVERBUDS** (Age 5-7 yrs old as of Dec 31st)

Meeting date/times: **Next meeting is Friday, December 1st at 5:30pm at the Extension Hall in Kremmling.**

Leader: Grand County CSU Extension Office

Email: kmoyer@co.grand.co.us

### **3R'S 4-H CLUB**

Meet 3rd Monday of month at 7:00 pm, Extension Hall

Leader: Sheridan Myer

Email: sister118@hotmail.com

### **A NOTCH ABOVE 4-H CLUB**

Meeting date/time TBD by leader

Leader: Mari Miller

Email: ttwistedt@yahoo.com

### **BLUE RIBBON LIVESTOCK**

Meet 1st Tuesday of month at 7:00 pm, Extension Hall

Leaders: Emmylou Harmon & Connie Smith

Email: harmone@wgds.us & connie@rustyspurr.com

### **GRAND ANIMALS 4-H CLUB**

Meet 3rd Friday of month 6:00 pm, alternating HSS town hall & Granby community center

Leaders: Taura Perdue & Laura Hester

Email: perduetaura@aol.com & hesterdiesel@gmail.com

### **THE HOMESTEADERS 4-H CLUB**

Meet 2nd Friday of month 1:00 pm at Kremmling Community Church

Leaders: Tish Linke & Susan Wall

Email: tishlinke@hotmail.com & susankaywall@gmail.com

### **TRAIL MOUNTAIN MUSTANGS**

Meeting date/time TBD by leader

Horse meetings, Tuesday's 6 pm at Strawberry Creek Ranch, Granby

Leader: Lisa Mirabito

Email: f2flisa@yahoo.com

### **WINNER'S CIRCLE**

Meet 2nd Monday of month, 6 pm at Extension Hall

Leader: Sami Jean Lechman

Email: slechman13@gmail.com

## 2023/2024 STATE 4-H PROJECT LIST - PAGE 1



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EXTENSION

2023-2024

### State 4-H Projects

Curriculum names are in italics and may not reflect actual exhibit requirements.

For more info:  
[Colorado4h.org](http://Colorado4h.org)

Juniors 8-10 years  
Intermediates 11-13 years  
Seniors 14-18 years

All projects may be taken by Jr., Int., and Sr. members unless otherwise indicated by (\*).

New or renamed state projects are highlighted in yellow.

### Animal Science Projects:

#### Beef

Breeding Beef  
Market Beef  
*Beef Resource Handbook*

#### Cats

Unit 1 – *Purr-fect Pals*  
Unit 2 – *Climbing Up*  
Unit 3 – *Leaping Forward*  
*Cat Helper's Guide*

#### Dairy Cattle

*Dairy Resource Handbook*

#### Dog

*Dog Resource Handbook*

#### Goats

Breeding, Market, Dairy, Fiber, Pygmy, Utility  
*Goat Resource Handbook*

#### Horse

*4-H Horse Project*  
*Horse Show Rulebook*  
and more at [Colorado4h.org](http://Colorado4h.org)

#### Horseless Horse

*4-H Horse Project*  
Unit 1 – *Making Horse Sense*  
Unit 2 – *Hooves, Health & Horsemanship*  
Unit 3 – *Breaking Ground*  
Unit 4 – *Brushing Up on Horses*

#### Poultry

Breeding Chickens, Market Chickens, Show Birds, Breeding Turkeys, Market Turkeys, Duck, Geese, Pigeons & Game Birds  
*Poultry Resource Handbook*  
and more at [Colorado4h.org](http://Colorado4h.org)

Updated 10.3.2023

#### Rabbits

Breeding/Show  
Market  
Companion (Pet)  
*Rabbit Resource Handbook for Breeding, Market, and Pet Rabbit Projects*

#### Sheep

Breeding Sheep  
Market Sheep  
*Sheep Resource Handbook for Market & Breeding Projects*

#### Swine

Breeding Swine  
Market Swine  
*Swine Resource Handbook for Market & Breeding Projects*

#### Veterinary Science

Unit 1 – *From Airedales to Zebras*  
Unit 2 – *All Systems Go!*  
Unit 3 – *On the Cutting Edge*  
*Vet Science Helper's Guide*

### Communication, Arts & Leisure Sciences Projects:

#### Ceramics

Unit 1 – Glazes  
Unit 2 – Underglazes  
Unit 3 – Overglazes  
Unit 4 – Unfired Finishes  
Unit 5 – Porcelain Dolls  
Unit 6 – Hand-Constructed with Stone or Earthenware  
*Ceramics All Units*

#### Filmmaking

Animation, Narrative, Documentary, Promotional, Voices of 4-H History  
*4-H Filmmaking Workshop DVD*  
*Movie Magic*

#### Global Citizenship

Study of Another Country  
Hosting a Delegate from Another Country  
\*Exchange Delegate to Another Country (Int./Sr.)  
*Global Citizenship*

#### Leadership

\**Leadership Skills You Never Outgrow* (Jr Only)  
\**Leadership Road Trip* (Int./Sr.)  
\*Put Leadership to Practice/*Club Leadership 1* (Int./Sr.)  
\**Refining Leadership Skills/Club Leadership 2* (Sr.)  
\**Community Service Project/My Hands to Larger Service* (Sr.)

#### Leathercraft

Unit 1 - Introduction to Leathercraft and Creative Stamping  
Unit 2 - Beginning Leather Carving  
Unit 3 - Intermediate Leather Carving  
Unit 4 - **Advanced Leather Carving**  
Unit 5 - **Advanced Stamping**  
Unit 6 - Sewing Leather  
Unit 7 - Braiding and Un-tooled Leather  
Unit 8 - Master Leathercraft  
Unit 9 - Making and Rebuilding Saddles  
*4-H Leathercraft Manual*  
***Leathercraft Leader Guide***

#### Photography

Unit 1 – *Photography Basics*  
Unit 2 – *Photography Basics (2<sup>nd</sup> Year)*  
Unit 3 – *Next Level Photography*  
Unit 4 – *Mastering Photography*  
Unit 5 – *Low Light Photography*  
\*Unit 6 – *Advanced Photography (Int./Sr.)*

#### Scrapbooking

One Page Layout, Two Page Layout, Album, \*Tag Making (Jr.), and \*Card Making (Int./Sr.)  
*Scrapbooking*

#### Visual Arts

*Portfolio Pathways-Painting and Printing*  
*Portfolio Pathways-Graphic Design*  
***Sketchbook Crossroads-Drawing***  
***Sketchbook Crossroads-Fiber & Sculpture***

### Family Consumer Science Projects:

#### Artistic Clothing

*Upcycle Your Style* (Applied, Stitched, Combination Design)  
Unit 4 - Recycled Clothing  
Unit 5 - Creative Sewing (Costumes, Other Items)  
\*Unit 6 - Buymanship (Int./Sr.)  
\*Unit 7 - Create Your Own (Int./Sr.)  
*STEAM Activity-Beyond the Needle*  
*Optional Weartec manuals available*

#### Cake Decorating\*

Unit 1 – Edible Cake Decorating  
Unit 2 – Single Layered Cake  
Unit 3 – Two Layered Cake with Tips  
*Cake Decorating, Units 1-3*  
Unit 4 – Character Cakes  
Unit 5 – Small Treats  
Unit 6 – Cut-Up Cakes  
*Cake Decorating, Units 4-6*  
\*Unit 7 – Flat Surface & Nail Flowers (Int./Sr.)  
\*Unit 8 – Fondant (Int./Sr.)  
\*Unit 9 – Lily Nail Flowers (Int./Sr.)  
*Cake Decorating, Units 7-9*  
\*Unit 10 – Tiered Cakes (Sr. only)  
\*Unit 11 – Molds (Sr. only)  
\*Unit 12 – Create Your Own (Sr. only)  
*Cake Decorating, Units 10-12*

## 2023/2024 STATE 4-H PROJECT LIST - PAGE 2



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### Clothing Construction

- Unit 1 – STEAM Clothing 1  
*FUNDamentals* (Jr./Int./Sr.)
- Unit 2 – STEAM Clothing 2 *Simply Sewing* (Jr./Int./Sr.)
- \*Unit 3 – STEAM Clothing 3 *A Stitch Further, 4-H Textile Experiments* (Int./Sr.)
- Unit 4 – Sewing for Others (Jr./Int./Sr.)

### Foods and Nutrition

- Unit 1 – *Cooking 101*
- Unit 2 – *Cooking 201*
- Unit 3 – *Cooking 301*
- Unit 4 – *Cooking 401*

4-H Cooking Helper's Guide

### Specialty Foods

- Unit 5 – *Outdoor Cooking & Living*
- \*Unit 6 – *Cultural and Ethnic Foods* (Int./Sr.)
- \*Unit 7 – *Passport to Foreign Cookery* (Int./Sr.)

### Food Preservation

- Unit 1 – *Drying*
- Unit 2 – *Freezing*
- Unit 3 – *Boiling Water Canning*
- \*Unit 4 – *Pressure Canning* (Int./Sr.)

### Heritage Arts

- Crochet Units 1-3 *The 4-H Crochet Handbook*
- Knitting Units 1-3 *The 4-H Knitting Handbook*
- Misc. Fiber (*Needle Arts, Weaving, Spinning, Felted Bags, Batiked Fabric, Hooked Pillows, Ethnic Arts, Rug Making, Macramé, etc.*)
- Misc. Non-Fiber (*Beading, Silver Smithing, Paper Scrolling, etc.*)
- Quilting – Unit 1 *You Can Quilt*
- Quilting – Units 2-6 *Quilting the Best Better*

### Home Design & Décor

- Unit 1
- Unit 2
- Unit 3
- Unit 4

### Mechanical Sciences Projects:

#### Computer Science

- Discovering Computer Science & Programming Through Scratch Level 1*
- Level 1 Facilitator Guide*
- \**Discovering Computer Science & Programming Through Scratch Level 2* (Int./Sr.)
- \**Discovering Computer Science & Programming Through Scratch Level 3* (Int./Sr.)
- \**Computer Science and Coding* (Int./Sr.)

### Electricity

- Unit 1 – *Magic of Electricity*
  - Unit 2 – *Investigating Electricity*
  - Unit 3 – *Wired for Power*
  - \*Unit 4 – *Entering Electronics* (Sr. Advanced)
- Electric Group Helper's Guide*

### Metalworking

- Unit 1 – Introduction to Welding
  - Unit 2 – Metal Fabrication
  - Unit 3 – Advanced Metal Fabrication
  - Unit 4 – Large Exhibit Fabrication
- Arcs & Sparks, Units 1-3*

### Model Rocketry

- Unit 1 – *Introduction to Model Rocketry*
- Unit 2 – *Construction & Flight of Model Rockets*
- Unit 3 – *Intermediate*
- Unit 4 – *Advanced*
- \*Unit 6 – *Designer* (Int./Sr.)

### Robotics & Engineering

- Unit 1 – *Give Robots a Hand*
  - Unit 2 – *Robots on the Move*
  - Unit 3 – *Mechatronics*
  - Unit 4 – *Robotics Platforms Beginners*
  - Unit 5 – *Robotics Platforms Intermediate*
  - Unit 6 – *Robotics Platforms Advanced*
  - Unit 7 – *Team Robotics*
- Youth Robotics Notebook*  
*Robotics with EV3*

### Small Engines

- Unit 1 – *Crank It Up*
  - Unit 2 – *Warm It Up*
  - Unit 3 – *Tune It Up*
  - \*Unit 4 – *Advanced Engines—Self-Determined* (Int./Sr.)
- Small Engines Helper's Guide*

### Woodworking

- Unit 1 – *Measuring Up*
  - Unit 2 – *Making the Cut*
  - Unit 3 – *Nailing It Together*
  - Unit 4 – *Finishing Up*
- Woodworking Wonders Helper's Guide*

### Natural Resources Projects:

#### Beekeeping

- Unit 1 – *Beekeeping Division 1*
- Unit 2 – *Beekeeping Division 2*
- Unit 3 – *Beekeeping Division 3*
- \*Unit 4 – *Advanced Beekeeping* (Int./Sr.)

#### Entomology

- Teaming with Insects – Level 1*
  - Teaming with Insects – Level 2*
  - Teaming with Insects – Level 3*
- Teaming with Insects Facilitator's Guide*

### Gardening

- Unit 1 – *See Them Sprout*
- Unit 2 – *Let's Get Growing!*
- Unit 3 – *Take Your Pick*
- \*Unit 4 (Sr. only) – *Growing Profits Gardening Helper's Guide*

### Outdoor Adventures

- Unit 1 – *Hiking Trails*
  - Unit 2 – *Camping Adventures*
  - Unit 3 – *Backpacking Expeditions*
- Outdoor Adventure Helper's Guide*

### Shooting Sports

- Air Rifle
- Archery – *Basic Archery*
- .22 Rifle – *4-H Rifle*
- .22 Pistol – *4-H Pistol*
- Shotgun – *4-H Shotgun*
- Muzzleloading
- Air Pistol
- Outdoor Skills
- Western Heritage – *4-H Western Heritage Project*

### Sportfishing

- Unit 1 – *Take the Bait*
  - Unit 2 – *Reel in the Fun*
  - Unit 3 – *Cast into the Future*
- Sportfishing Helper's Guide*

### Wildlife

- Unit 1 – *The Worth of Wild Roots*
  - Unit 2 – *Living Wild in an Ecosystem*
  - Unit 3 – *Managing in a World with You and Me*
- Wildlife Stand Alone*

### Supplemental:

#### Self-Determined

#### Cloverbuds (Ages 5-7 Years):

- Cloverbuds: A 4-H Discovery Program for 6-8 Year Olds*
- Cloverbuds Activity Package*

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Updated 10.3.2023

## OPEN HOUSE

2023 Grand County 4-H Enrollment Open Houses

THE LAST OPEN HOUSE OF THIS YEAR IS:

Friday, December 8 from 2pm to 5pm at the Kremmling Extension Hall

Learn about the 4-H Program from kids that have actually lived it! Check out some of the projects, learn about the 4-H program and get enrolled at any of these events! See you there!

## Christmas Break Fun Day!!

We would like to plan a fun day during Christmas Break with Jackson and Grand County 4-H members so all of our kids could mingle and get to know each other better and work on some leadership and teambuilding skills. Jackson County will be hosting this year. If this is something you're interested in please fill out this survey below. More details to follow after the results of the survey are received:

[https://docs.google.com/forms/d/e/1FAIpQLSfCiZ\\_RNvULp6VHMW\\_V2QkG10ZXXFYHzc64t2pHK\\_79gATSFg/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfCiZ_RNvULp6VHMW_V2QkG10ZXXFYHzc64t2pHK_79gATSFg/viewform)



**CLOVERBUD MEETING**

**Friday, December 1**

**Extension Hall, Kremmling**

**5:30pm**

**Let's Learn About 4-H!!!**

Grand County 4-H Leaders & 4-H  
Volunteers!

Remember that you have to re-enroll through 4-H online as well. We would appreciate that you enroll as soon as possible so we know who is participating. We also want to plan ahead for some fun events so the sooner you enroll the sooner we can get started!

**THANK YOU** for all you do for  
Grand County 4-H!!!





# GRAND COUNTY 4-H NEWS

We are proud to partner with Bailey Palmer of Thrive Mentorship to offer this amazing series for our Senior 4-H Members and high school students. This program is FREE to all Grand & Jackson Senior 4-H Members and high school students.



The Thrive Mentorship Program is a series of 6 sessions designed to guide and provide resources to young adults in Grand County as they enter a new phase in life.

Open to students to participate, and parents/guardians, teachers, advisors or counselors to attend.

Dates, session information, locations and RSVP information to follow.

Thrive  
M E N T O R S H I P  
PROGRAM  
WITH BAILEY PALMER

Session Calendar

- DEC 17** **APPLY YOURSELF**  
TIPS, TRICKS, AND HELPFUL TOOLS TO SUCCESSFULLY REPRESENT YOURSELF IN APPLICATIONS.
- JAN 21** **SELF - MARKETING**  
RESUME & INTERVIEW WORKSHOP DESIGNED TO HELP YOU DISTINGUISH YOURSELF
- FEB 18** **FINDING YOUR LEADERSHIP STYLE**  
FIND OUT YOUR LEADERSHIP STYLE AND HOW TO APPLY IT IN LIFE
- MAR 17** **MYTH BUSTERS: YOUR EVER-EVOLVING CAREER JOURNEY**  
NAVIGATING WHAT TO KNOW, AND WHAT IS A MYTH ABOUT THE CONSTANTLY CHANGING JOB MARKET
- APR 21** **WHAT DO YOU WANT TO BE WHEN YOU GROW UP?**  
DISCOVERING CAREER PATHS THAT YOU MAY NOT HAVE KNOWN WERE AN OPTION
- MAY 19** **ASK THE PROFESSIONALS**  
COME TALK TO A PANEL OF PROFESSIONALS FROM MULTIPLE INDUSTRIES

ALL SESSION DETAILS WILL BE SHARED CLOSER TO THE DATES



*Thrive*  
**M E N T O R S H I P**  
PROGRAM  
WITH BAILEY PALMER

**SESSION 1:  
APPLY YOURSELF**

Tips, Tricks, and Helpful Tools to  
Successfully Represent Yourself in  
Applications.

RSVP:  
<https://www.surveymonkey.com/r/Q6K3DXX>

Bailey Palmer  
Program Coordinator  
[thrivementorshipprogram.bp@gmail.com](mailto:thrivementorshipprogram.bp@gmail.com)  
(979)393-4908

**SUNDAY,  
DECEMBER 17, 2023  
2:00 PM**

At the Grand County  
Extension Office in  
Kremmling, CO

Senior 4-H members, high school students, parents, leaders and advisors are all encouraged to attend.

To RSVP to the first session please fill out the survey below:

<https://www.surveymonkey.com/r/Q6K3DXX>

# GRAND COUNTY 4-H NEWS

## PROJECT MANUAL BOOK EXCHANGE

Do you have 4-H project manuals that you never use???  
Do you have more than 1 of the same 4-H manual???  
Are you tired of looking at old 4-H project manuals???

If you answered **“YES”** to any of these questions then we have a solution for you! !!

You can donate your current or expired 4-H manuals to the Grand County CSU Extension Office !!!

We will review if the donated manual is applicable for a current project. Those books will be kept in the office for 4-H members to have free of charge.

If the manual is expired we will place it in our “free” library that contains all sorts of books for people to have or exchange.

Because we are limited on space we will only be receiving 4-H manuals and project books.

Please call the Extension Office if you have any questions  
970-724-3436!

## GRAND COUNTY CLUB REPORTERS!

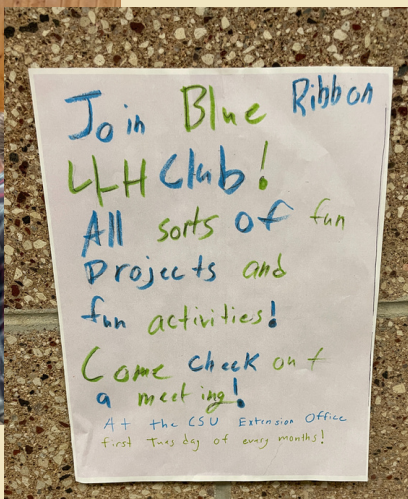
Don't forget to submit your club updates and pictures to Kristi to include in the monthly newsletter by the 25th of the month at

[kmoyer@co.grand.co.us!](mailto:kmoyer@co.grand.co.us)



## BLUE RIBBON 4-H CLUB UPDATE

The Blue Ribbon 4-H Club held their November Meeting at the Extension Hall in Kremmling. They discussed club promotion, held elections and welcomed new members!  
Great Job Blue Ribbon!



Grand Animals 4-H Club Trick-or-Treat Community Services!



SAVE  
-THE-  
DATE-

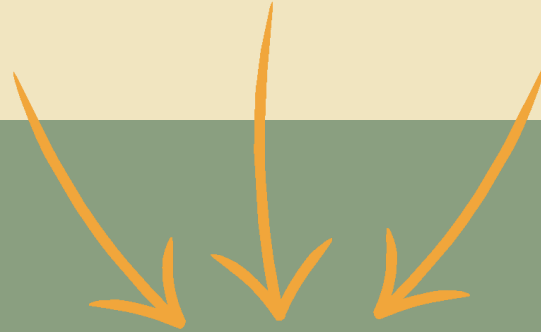
## Leadership Development Conference (LDC)

January 27-28, 2024: 4-H Ages 14-18

\*January 27-28: Conference

\*January 29: 4-H Day at the Capitol

We will let you know when registration opens, cost and deadlines as soon as we are know!



## ATTENTION Grand County 4-H General Project & Livestock Members!

Below are links to websites that are incredibly beneficial for your projects!

Project Descriptions/Units/RECORD BOOKS can be found at the link below.

Please note that the 2023/2024 Record books are not available yet.

Only use these record books for reference!!!

Typically the State will update the record books after January 1.

<https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

Colorado 4-H State Fair Link: This has multiple areas that are incredibly helpful when finishing your project.

<https://co4h.colostate.edu/program-areas/state-fair-information/>

<https://co4h.colostate.edu/program-areas/state-fair-information/contest-score-sheets/>

<https://co4h.colostate.edu/program-areas/state-fair-information/contest-score-sheets/>

<https://co4h.colostate.edu/program-areas/state-fair-information/judging-guides/>

ATTENTION Grand County 4-H LEADERS!

Below is a link to helpful resources for your club!

<https://co4h.colostate.edu/club-and-community-resources/>

\*\*As always, if you would like to have the Extension Office print your record books please let Kristi know.