

Grand County 4-H Clover Connect

2024

Calendar Spotlight

December

- **December 31: Last day for 2023/2024 Regular 4-H Enrollment (Fees increase January 1)**

January

- January 1: New Years Day - Office Closed - Happy New Year!
- January 2: MPFR Fair Board Meeting
- January 7: MP 4H Council Officer Retreat
- January 8: Middle Park 4-H Council Meeting
- January 12: National Western 4-H DAY!! - Office Closed
- January 15: Dr. Martin Luther King Jr. Day - Office Closed
- January 19: Record Book Workshop
- January 21: Thrive Mentorship Program ~ Session 2
- January 26: Cloverbud Meeting - Granby Comm. Building
- January 27-29: Leadership Development Conference (LDC)
- **January 31: Last day for 2023/2024 4-H Enrollment**

February

- February 4: Shooting Sports Council Meeting
- February 5: Middle Park 4-H Council Meeting
- February 6: MPFR Fair Board Meeting
- February 7: New Member Orientation
- February 9: Record Book Workshop
- February 11: Meat Quality Assurance Class
- February 16: Beef Weigh In/Tag In
- February 23: Cloverbud Meeting - Kremmling

March

- March 4: Middle Park 4-H Council Meeting
- March 5: MPFR Fair Board Meeting
- March 15: Middle Park 4-H Council Bingo Fundraiser
- **March 31: Last day to Add/Drop 4-H Projects for 2023/2024**

In this issue:

Calendar Spotlight
MP4-H Council News
Grand County 4-H News
District & State 4-H News



Grand County CSU Extension
210 11th St./PO Box 475
Kremmling, CO 80459
970.724.3436

Grand County Extension Director
Brianna Osborn
Brianna.Osborn@colostate.edu

Grand County 4-H Program Coordinator
Kristi Moyer
kmoyer@co.grand.co.us

Administrative Assistant
Taedra Hickam
thickam@co.grand.co.us



GRAND COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

MIDDLE PARK 4-H COUNCIL NEWS

Middle Park 4-H Council January Agenda Items

Old Business:

- December Community Service Recap - MFC Toy Donation
- 4-H Council Officer Retreat - Final Details
- 2023/2024 Officer Vests Update

New Business:

- 2023/2024 Plan of Action
- 2023/2024 Annual Budget



Middle Park 4-H Council Meeting Schedule:

January 8 @ 7pm

February 5 @ 7pm

March 5 @ 7pm

Town Hall in Hot Sulphur Springs

Kremmling members let us know if you need a ride to and from the meeting! Typically Brianna or Taedra is going and can transport from the Extension Office.

Middle Park 4-H Council & 4-H friends getting gifts for the Mountain Family Center Grand County North Pole program!



Front Row: Critter Wood & Carly Wood
Back Row: Rider Linke, Mac Moyer, Hunter Horn, Penny Myer, Reagan Richardson & Trinleigh Vague.

CALLING ALL GRAND COUNTY 4-H CLUBS!

Reminder as you are holding elections to be sure to designate a member delegate for 4-H Council!

The Middle Park 4-H Council By Laws read as follows:

The voting membership shall consist of Council Officers, and youth members. Each 4-H club shall have membership representation to the 4-H Council as follows: the 4-H club president, one 4-H member delegate or their alternate from each club of 5-15 members, at date of enrollment of January 1. Each club will have one additional delegate or alternate for each additional ten members or part thereof in excess of 15 members. Each club therefore has at least two votes.

Note: We would love to have the President and Member Delegate from each club at the Council Meetings, however we understand that sometimes that's impossible!

Please try to send (2) members from your club to represent!



PARLI PRO TID BIT

Agenda: The order of the business meeting.

A typical order for a 4-H meeting is:

- Call to Order
- Pledges
- Welcome Guests
- Roll Call
- Minutes
- Treasurer's Report
- Committee Reports
- Old Business
- New Business
- Announcements
- Adjourn 4-H Meeting

MIDDLE PARK 4-H COUNCIL CALENDAR:

- JAN. 5/OFFICER REPORTS DUE (PRESIDENT-AGENDA, SECRETARY - MINUTES)
- JAN. 7/MP4H COUNCIL OFFICER RETREAT - SKYZONE ARVADA
- JAN. 8/OFFICER REPORT DUE (TREASURER MEETS WITH KRISTI TO PUT TOGETHER REPORT)
- JAN.8/JANUARY MIDDLE PARK 4-H COUNCIL MEETING
- FEB. 2/OFFICER REPORTS DUE (TREASURER MEETS WITH KRISTI TO PUT TOGETHER REPORT)
- FEB. 6/FEBRUARY MIDDLE PARK 4-H COUNCIL MEETING
- MARCH 1/ OFFICER REPORT DUE (TREASURER MEETS WITH KRISTI TO PUT TOGETHER REPORT)
- MARCH 4/MARCH MIDDLE PARK 4-H COUNCIL MEETING
- MARCH 15 - MIDDLE PARK 4-H COUNCIL BINGO FUNDRAISER

2023/2024 GRAND COUNTY 4-H ENROLLMENT

REMINDER! YOU HAVE UNTIL JANUARY 31, 2024 to get registered for the 4-H year at the late fee rate.

February 1 you will be enrolled in the 2024/2025 4-H year.

Below are the steps to re-enroll in 4-H this year:

1

Pick a 4-H Club

Grand County 4-H Clubs Contact List

- Make contact with the clubs 4-H Leader
- If possible attend a club meeting

2

Select 4-H Project(s)

2023-2024 Colorado State 4-H Project List

- Review the attached project list for 2023-2024
- We recommend that new members select 1-2 projects their first year.

3

Enroll through Colorado 4-H Online

Follow the directions in the 4-H Online Enrollment Tip Sheet for Families

- Go to <https://4honline.com>

4

Pay Enrollment Fees

Bring cash or check payment into the Grand County CSU Extension Office, Kremmling fairgrounds. Or pay via credit card online at:

<https://extension-colostate.nbsstore.net> (hover over "counties" and select Grand County 4-H enrollment link). Note a 2% processing fee has been added to enrollment fees to pay via credit card.

~~October 1 - December 31~~

- ~~\$50/4-H Standard Member~~
- ~~\$40/4-H Cloverbud Member~~

January 1 - January 31

- **\$75/4-H Standard Member**
- **\$60/4-H Cloverbud Member**

February 2024-September 2024 will be enrolled in the 2024/2025 4H Year

**** SEPARATE CHARGE FOR PROJECT MANUALS. CONSULT THE OFFICE REGARDING CURRENT INVENTORY OR ASSISTANCE WITH ORDERING.**

Please note that we must receive payment prior to approving enrollment.

5

Get Involved

Attend your local club meetings

- Complete project work
- Complete a demonstration
- Attend a minimum of 6 club meetings
- Participate in a community service project through 4-H
- Exhibit your project
- Attend events with your club and 4-H Council
- Discover the FUN that is 4-H!!!!



NEW!

NEW!

What is the difference between
a **PROJECT/RESOURCE BOOK** & a **RECORD BOOK**?

PROJECT/RESOURCE BOOKS

A **Project/Resource Book** is an informational book geared toward the project you have enrolled in. Some projects require some of the resource books to be turned in with the record book.

4-H members are responsible for purchasing their own Project/Resource Books.

Follow these steps to find the appropriate book to purchase for your project and unit:

1. Click on the link: [Colorado 4-H Project Areas](#).
2. Find your project area and project unit.
3. If your project is highlighted then your project/resource manual can be downloaded and printed. The Extension Office can also print this for you just let us know.

If your project is **NOT** highlighted it should say on the website where you can order the manual and what it is called.

For example: Outdoor Adventures - Hiking Trails (Shop 4-H).

RECORD BOOKS

A **Record Book** is required of **ALL** 4-H projects and must be turned in every year to complete the project. Record Books can be found on the same link as the Project or Resource Books:

1. Click on the link: [Colorado 4-H Project Areas](#).
2. Find your project area and project. For example Animals-Beef. Look for the section under your project that says, "e-records".
3. Find the appropriate age level:
 - Juniors (8-10 years of age as of December 31)
 - Intermediate (11-13 years of age as of December 31)
 - Senior (14-18 years of age as of December 31)
4. Download the record book. It is personal preference whether you would like to fill it out online, or complete a handwritten copy. The Extension Office can print copies of the record books with advance notice.
5. Record books are part of the completion requirements and are due:
 - General Project on Exhibit Day.
 - Animal Project the first Friday in September.

PROJECT MANUAL BOOK EXCHANGE

- Do you have 4-H project manuals that you never use???
- Do you have more than 1 of the same 4-H manual???
- Are you tired of looking at old 4-H project manuals???

If you answered "YES" to any of these questions then we have a solution for you! !!

You can donate your current or expired 4-H manuals to the Grand County CSU Extension Office !!!

We will review if the donated manual is applicable for a current project. Those books will be kept in the office for 4-H members to have free of charge.

If the manual is expired we will place it in our "free" library that contains all sorts of books for people to have or exchange.

Because we are limited on space we will only be receiving 4-H manuals and project books.

Please call the Extension Office if you have any questions 970-724-3436!

LIVESTOCK 4-H RECORD BOOK TIP

At the most recent record book workshop we worked on our goals page. When writing your goals be sure that they are S.M.A.R.T Goals! Specific, Measurable, Achievable, Relevant and Timely.

Be sure that your "To Do" action items are in line with the goals you have set for your project!!

GENERAL 4-H RECORD BOOK TIP

Be sure to write down in your calendar 4-H Community Service events, when you did your 4-H demonstration, what 4-H leadership roles you are holding this year and other pertinent dates pertaining to 4-H and your project so you can put them in your record books right away!

RECORD BOOK WORKSHOPS

The Grand County CSU Extension Office will be hosting monthly Record Book Workshops where members can bring in their record books to work on and someone in our office will be available to help answer questions.

THIS IS FOR ANYONE & EVERYONE!!!

Note: CSU has not uploaded the 2023/2024 Record Books but you can still do some work that can be transferred over.

UPCOMING DATES

January 19 - 2pm-4pm (Extension Office)

February 9 - 10am-12pm (Extension Office)

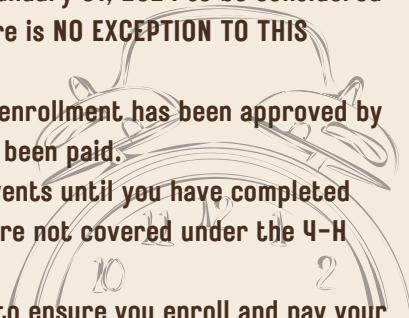
Please RSVP at least 24 hours in advance so we know if anyone is attending!

Thank you!!!



2023/2024 4-H Enrollment CLOSES January 31, 2024

- Enrollment for all Grand County 4-H has been open for the 2023/2024 4-H year since October 1.
- All 4-H members must re-enroll through 4-H Online.
- Oct 1-Dec 31: Regular rate of \$50 for 4-H Standard Members (8-18 years old) and \$40 for 4-H Cloverbuds (5-7 years old).
- **Jan 1-Jan 31: Late enrollment rate of \$75 for 4-H Standard Members and \$60 for 4-H Cloverbuds.**
- Registration and dues must be paid by January 31, 2024 to be considered enrolled in the 2023/2024 4H Year. There is **NO EXCEPTION TO THIS DEADLINE**.
- You are not an active 4-H member until enrollment has been approved by the Extension Office and your dues have been paid.
- Please do not attend 4-H meetings or events until you have completed enrollment and paid yearly dues as you are not covered under the 4-H liability insurance.
- It is **NOT YOUR LEADERS RESPONSIBILITY** to ensure you enroll and pay your dues!



4-H PROJECT COMPLETION REQUIREMENTS

These are what every 4-H standard member has to do to complete their project for the 4-H year.

1. Club Meetings - attend a minimum of 6 meetings for the club you belong to.

2. Community Service - participate in at least one community service project through your club.

*If necessary a 4-H Council community service project can count toward completion but must be approved by club leader.

3. Demonstration - do one demonstration for your 4-H club that is about your 4-H project or 4-H in nature.

4. Exhibit Project - Show your project at either Exhibit Day, County Fair or if needed for the CSU Extension Office.

5. Record Book - Get a minimum score of 70% on your record book.

6. Club Requirements - Some 4-H Clubs have additional requirements like attend one 4-H Council meeting, participate in fundraising, etc.

If a 4-H Member does not complete all of the requirements they are ineligible to take that 4-H project for one full year.



WELCOME NEW FAMILIES TO GRAND COUNTY 4-H! NOW WHAT DO WE DO???

All new 4-H families, standard members and Cloverbud members, please mark your calendars for the **REQUIRED NEW 4-H FAMILY**

ORIENTATION ON

WEDNESDAY, FEBRUARY 7!

We will go over the basics of 4-H, project requirements, where to go for help and how to be successful your first year in 4-H! Yes, this is a required event. Of course, if you really can't make it we'll work with you but it would be easier, and more fun if you attend this event!

Friday, Feb 7 at 6pm at the Extension Hall in Kremmling
Pizza, salad and drinks will be provided!

PLEASE RSVP by February 2.

Do you need guidance with your 4-H Project? Not sure where to get answers?

We are here to help! Stop into the Extension Office and we can help you locate what you need to know about your 4-H project!

Don't wait to the last minute to get started!



Grand County 4-H News

ATTENTION

Grand County 4-H General Project & Livestock Members!

Below are links to websites that are incredibly beneficial for your projects!

Project Descriptions/Units/RECORD BOOKS can be found at the link below.

Please note that the 2023/2024 Record books are not available yet.

Only use these record books for reference!!!

Typically the State will update the record books after January 1.

<https://co4h.colostate.edu/program-areas/colorado-4-h-project-information/>

Colorado 4-H State Fair Link: This has multiple areas that are incredibly helpful when finishing your project.

<https://co4h.colostate.edu/program-areas/state-fair-information/>

<https://co4h.colostate.edu/program-areas/state-fair-information/contest-score-sheets/>

<https://co4h.colostate.edu/program-areas/state-fair-information/contest-score-sheets/>

<https://co4h.colostate.edu/program-areas/state-fair-information/judging-guides/>

ATTENTION Grand County 4-H LEADERS!

Below is a link to helpful resources for your club!

<https://co4h.colostate.edu/club-and-community-resources/>

** As always, if you would like to have the Extension Office print your record books please let Kristi know.

GRAND COUNTY CLUB REPORTERS!

Don't forget to submit your club updates and pictures to Kristi to include in the monthly newsletter by the 25th of the month at

kmoyer@co.grand.co.us



Winner's Circle 4-H Club at the 2023 Wreaths Across America on December 16 in Kremmling, CO. Winner's Circle 4-H Club members cleared headstones and paths and also provided a hot cocoa station for all attendees. Great job Winner's Circle 4-H Club!!



Grand Animals 4-H Club made Christmas cards for the residents at Cliffview in Kremmling and hand delivered them!! Great job Grand Animals 4-H Club!



121ST NATIONAL WESTERN STOCK SHOW DAY PASSES & 4-H DAY

The National Western Stock Show runs January 3-21, 2024 in Denver, CO.

Every year the NWSS generously donates one time use general admission day passes and repeat use general admission day badges to each Extension Office for their 4-H families use.

General Admission Day Passes: Grand County 4-H has (20) general admission day passes that are on a first come first serve basis. Limit of 4 per family.

Please contact Taedra if you're interested in reserving day passes.

General Admission Day Badges: Grand County 4-H also has (6) badges that can be used for general admission every day of the NWSS. The badges have to be returned the next day for others to utilize. Reservations can be done on the sign up link below.

Note: Please only reserve the badges for 1 day per family:

<https://www.signupgenius.com/go/10C054CAAAC28A5FF2-46651643-2024>

** The passes are only good for grounds admission and not to events or rodeos.



The Thrive Mentorship Program is a series of 6 sessions designed to guide and provide resources to young adults in Grand County as they enter a new phase in life.

Open to students to participate, and parents/guardians, teachers, advisors or counselors to attend.

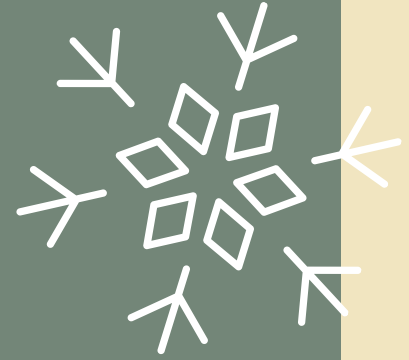
Dates, session information, locations and RSVP information to follow.



We are proud to partner with Bailey Palmer of Thrive Mentorship to offer this amazing series for our Senior 4-H Members and high school students.

This program is FREE to all Grand & Jackson Senior 4-H Members and high school students.

RSVP information for the upcoming January 21 session will be sent out in the following Weekly Announcement!



Session Calendar

- DEC 17** **APPLY YOURSELF**
TIPS, TRICKS, AND HELPFUL TOOLS TO SUCCESSFULLY REPRESENT YOURSELF IN APPLICATIONS.
- JAN 21** **SELF - MARKETING**
RESUME & INTERVIEW WORKSHOP DESIGNED TO HELP YOU DISTINGUISH YOURSELF
- FEB 18** **FINDING YOUR LEADERSHIP STYLE**
FIND OUT YOUR LEADERSHIP STYLE AND HOW TO APPLY IT IN LIFE
- MAR 17** **MYTH BUSTERS: YOUR EVER-EVOLVING CAREER JOURNEY**
NAVIGATING WHAT TO KNOW, AND WHAT IS A MYTH ABOUT THE CONSTANTLY CHANGING JOB MARKET
- APR 21** **WHAT DO YOU WANT TO BE WHEN YOU GROW UP?**
DISCOVERING CAREER PATHS THAT YOU MAY NOT HAVE KNOWN WERE AN OPTION
- MAY 19** **ASK THE PROFESSIONALS**
COME TALK TO A PANEL OF PROFESSIONALS FROM MULTIPLE INDUSTRIES

ALL SESSION DETAILS WILL BE SHARED CLOSER TO THE DATES



GRAND COUNTY 4-H NEWS LIVESTOCK

2024 MARKET BEEF TAG IN DAY

Friday, February 16, 2024

10am to 12pm

Beef Barn, Fairgrounds, Kremmling

To be able to Tag In your Market Beef you need the following:

- Completed 2023/2024 4-H Enrollment through 4-H Online
- Paid in full 2023/2024 4-H Dues

- BRAND PAPERS (NO EXCEPTION ~ Animal will not be tagged in without your brand papers)

Brand registration papers must be in the 4-H member's name for exhibiting at county and state fair and the NWSS.

Do not register your 4-H animal registration papers jointly with your parents.

A BRAND INSPECTION IS REQUIRED EVERY TIME CATTLE, HORSES, MULES or DONKEYS...

are sold, purchased or when any change of ownership occurs.

will be transported over 75 miles within the boundaries of Colorado.

leave the state of Colorado, regardless of the circumstances.

If you have questions, please call the Colorado Brand Board at 303-869-9160 or

<https://ag.colorado.gov/brands> or the Extension Office.

Please let us know if you plan on nominating any of your beef for State Fair.

We will have to order kits or see if we can get ahold of a retinal scanner.

If you are unable to attend at this time please let the Extension Office know in advance of this date!

We would prefer that you make every attempt to be at tag in.

Thank you!

FAIRGROUNDS LIVESTOCK HOUSING

DO YOU LIVE IN KREMMLING?

DO YOU NEED A PLACE TO KEEP YOUR 4-H ANIMALS?

IF YOU ANSWERED YES TO ANY OF THESE QUESTIONS DO WE HAVE AN OPTION FOR YOU!

- 4-H MEMBERS ENROLLED IN A LIVESTOCK PROJECT CAN KEEP THEIR 4-H PROJECTS AT THE KREMMLING FAIRGROUNDS.
- THIS OPPORTUNITY IS LIMITED TO ONLY 4-H MEMBERS.
- 4-H MEMBERS MUST BE IN GOOD STANDING.
- COMPLETE THE COLORADO STATE ANIMAL HOUSING FORM.
- 4-H MEMBERS & PARENTS MUST SIGN A FAIRGROUNDS STALL AGREEMENT
- CHECK WITH EXTENSION OFFICE AND FAIRGROUNDS MANAGER BEFORE STALLING ANY ANIMAL
- PAY A \$100.00 REFUNDABLE DEPOSIT
- CHECKOUT WITH THE EXTENSION STAFF & FAIRGROUNDS MANAGER WITHIN 2 WEEKS AFTER FAIR.

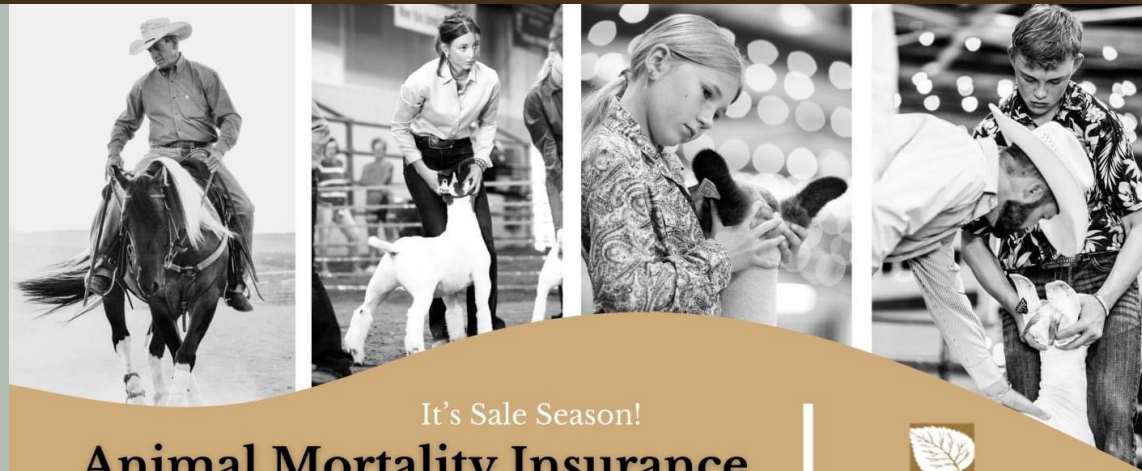
Animal Care Housing Form

If your 4-H animals are not being housed at your residence it is required that 4-H members complete an additional Animal Housing form beyond what was completed in 4-H Online. If you have a beef market 4-H project that is not being kept at your primary residence please complete the attached form and turn into the Extension Office ASAP.

Colorado State Animal Housing Form



GRAND COUNTY 4-H NEWS LIVESTOCK



It's Sale Season!

Animal Mortality Insurance

Contact Us for All Your Show Stock Coverage

Lacey Sexton

(970) 824-1322 | laceys@mtnwst.com

Katia Voloshin

(970) 756-6281 | katiav@mtnwst.com



ATTENTION LIVESTOCK MEMBERS!

We were recently informed about an option to insure your livestock, horses and dogs through Mountain West Insurance!

If this is something you're interested in please contact either Lacey Sexton or Katia Voloshin from the adjacent advertisement.

The Extension Office has the 2023/2024 rates available if you would like a copy as well.

Please reach out if you have any questions.

Thank you!



Meat Quality Assurance Class (MQA)

When: Sunday, February 11 from 10am-12pm

RSVP: Monday, January 29

MQA is required for all 1st year 4-H and FFA livestock members and all 1st year 4-H and FFA Senior Livestock members. This includes rabbit & poultry and all breeding projects.

If you're unable to make this date you can attend a class in a surrounding county or pay to take it online. The Extension Office will be sending emails to those members who are required to attend. Please contact the Extension Office if you have any questions.

Thank you!

POULTRY ORDER ALERT!!!!

Christy Horn with Old Time Feed 'N Things is taking orders now with Mt. Healthy Hatcheries for 2024!!

Meat birds for county fair should be delivered by 06/19/2024 (8 weeks to fair).

Turkeys for county fair should be delivered by 03/27/2024 (20 weeks to fair).

Ducks and other fowl are in between.

However it is a good idea to order now!

GET YOUR ORDERS IN NOW SO YOU HAVE THEM IN TIME FOR THE 2024 MPF&R!!!

Call Christy at

Old Time Feed store ~ 970-887-3235

OR

Cell phone ~ 970-531-7437!



GRAND COUNTY 4-H SHOOTING SPORTS NEWS



Mark your calendars!

The next Shooting Sports Council Meeting is

Sunday, February 4

@ 2pm

Hot Sulphur Town Hall

SHOOTING SPORTS COUNCIL FUNDRAISING

DON'T FORGET TO CHANGE OVER YOUR CITY MARKET REWARDS! THIS COSTS YOU NO MONEY!

City Market Card Community Rewards -

Community Rewards makes fund-raising easy by donating to local organizations based on the shopping you do everyday. Link your card to the Grand County 4-H Shooting Sports, all you have to do is shop at a local City Market and swipe your Shopper's Card!

See the links below for details:

COMPUTER:

<https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-How-to-Sign-up.pdf>

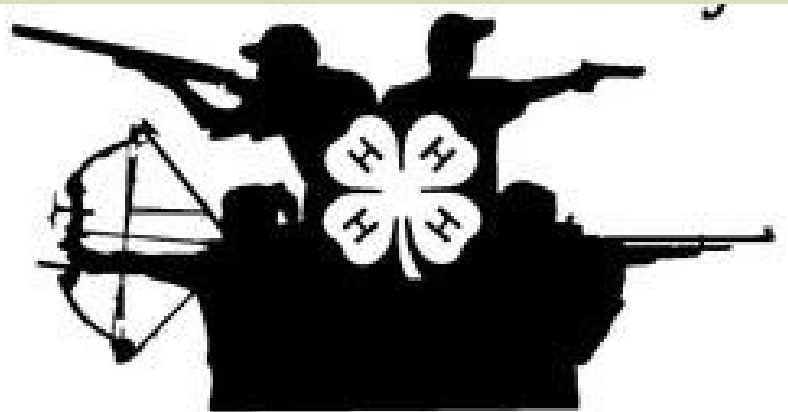
CITY MARKET APP:

<https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-Mobile-How-to-Sign-Up.pdf>

**Calling all 4-H Shooting Sports Project
Members!**

The Shooting Sports Council is for you!

**We would love for all current and
future Shooting Sports members to
attend these meetings and get
involved!**



Shooting Sports

GRAND COUNTY 4-H NEWS CLOVERBUD CORNER



JANUARY CLOVERBUD MEETING

Friday, January 26
Granby, Community Building
(129 N 3rd St, Granby)
5:30pm - 6:30pm

FEBRUARY CLOVERBUD MEETING

Friday, February 23
Kremmling, Extension Hall
5:30pm - 6:30pm

CLOVERBUD PARENTS!

Be sure THAT you are communicating WITH your HOME 4-H CLUB LEADER AND ATTENDING SOME OF THOSE MEETINGS AS WELL AS THE CLOVERBUD MEETINGS! ONCE your CLOVERBUD GRADUATES TO THE LARGER 4-H PROGRAM HAVING THE HOME 4-H CLUB IS REQUIRED. ATTENDING THOSE MEETINGS NOW HELPS TO FOSTER THOSE RELATIONSHIPS FOR THE FUTURE! IF YOU HAVE QUESTIONS ON HOW THIS WORKS AND WHO TO CONTACT PLEASE CALL KRISTI AT 970-724-3436!



Let's ALL practice the 4-H Pledge!!!

I PLEDGE my HEAD to clearer thinking,
my HEART to greater loyalty,
my HANDS to larger service,
my HEALTH to better living,
for my club,
my community,
my country,
and my world!

Keep practicing so you have it memorized
for the next Cloverbud or Club meeting!

WHERE'S THE INFO?

Communication will be from the Grand County CSU Extension Office via emailed Weekly Announcements and Monthly Newsletters!
You can also find us on Facebook at Middle Park 4-H Grand County!





COLORADO STATE UNIVERSITY
EXTENSION

LEADERSHIP DEVELOPMENT CONFERENCE



Looking at the **BIGGER PICTURE**

- For Youth Ages 14-18
- \$215 per youth/adult and \$85 for extra banquet tickets
- January 29th, 4-H Day at the Capitol

REGISTER THROUGH
4-H ONLINE BEGINNING
DECEMBER 15

Questions please contact your local
County Extension Specialist.

27-28
JANUARY
DENVER, CO



Leadership Development Conference Registration is
FINALLY OPEN!!

LDC is for Senior 4-H members ages 14-18.

Location is at the Renaissance Hotel in Denver.

Dates are Saturday, January 27-Monday, January 29.

There are two days of the conference and
Monday is 4-H day at the Capitol.

WE HAVE A VERY TIGHT REGISTRATION TIME LINE!!!

Please enroll for this event through 4-H Online no later
than **Monday, January 8 at 5pm.**

Depending on how many kids want to go we may
require additional chaperone's. Please register early
and let Kristi know if you would like to chaperone!

Cost will be \$215/member (made out to CSU Extension)
plus attending members will need additional spending
money.

If you have questions please contact
Kristi at 970-724-3436.

Thank you!

CSU Scholarship Applications for 2024-2025 Academic Year:

Awarded annually in late Spring for the following
academic year. Award amounts vary; most are
one-time scholarships. Scholarships have a
minimum of 2-3 year 4-H participation required.

Applicants are ranked by the scholarship
committee by specific scholarship criteria and 4-
H accomplishments. As part of the Office of
Engagement & Extension, Colorado 4-H awards
scholarships to outstanding 4-H youth who have
actively engaged in Colorado 4-H clubs for at
least 3 years. The scholarship process is
competitive and open from November 1, 2023,
through
March 1, 2024.

Scholarship recipients will be announced by
early May 2024. There are opportunities
available for a variety of students, including for
those attending CSU or other universities, trade
school, junior colleges, transfer students, and
continuing students.

To begin the application, click
<https://co4hfoundation.academicworks.com/> to
see the scholarship opportunities available. Once
signed in, the first step is to apply using the
General Application, where specific questions will
be asked to determine which of the scholarships
you are eligible for using defined criteria.

