

Grand County 4-H Clover Connect



Calendar Spotlight

March

- March 1: Last day to register for 2024 District Retreat
- March 1: Youth Fest Registration Opens
- March 1: Henderson Mini Grant Checks available for pick up (Member requests only! Club requests are not completed yet.)
- March 3: MQA - 10am to 12pm, Extension Hall, Kremmling
- March 4: Middle Park 4-H Council Meeting
- March 5: MPFR Fair Board Meeting
- March 8: New Member Orientation Meeting ~ Granby
- March 10: Shooting Sports Council Meeting
- March 15: Middle Park 4-H Council Bingo Fundraiser
- March 15: District Retreat Officer Applications Due
- March 17: 4th Session Thrive Mentorship
- March 22: Record Book Workshop
- March 22: Cloverbud Meeting

April

- April 1: Last day to add or drop 4-H projects
- April 1: 2023/2024 4H/FFA Market Beef 4-H Online Entry Deadline
- April 5-7: 2024 District Retreat
- April 12: Record Book Workshop
- April 12: Market Livestock Member Bio's Due
- April 19: Cloverbud Meeting
- April 26-28: Youth Fest

In this issue:

Calendar Spotlight
MP4-H Council News
Grand County 4-H News
District & State 4-H News

Grand County CSU Extension
210 11th St./PO Box 475
Kremmling, CO 80459
970.724.3436

Grand County Extension Director
Brianna Osborn
Brianna.Osborn@colostate.edu

Grand County 4-H Program Coordinator
Kristi Moyer
kmoyer@co.grand.co.us

Administrative Assistant
Taedra Hickam
thickam@co.grand.co.us



GRAND COUNTY
COLORADO STATE UNIVERSITY
EXTENSION



MIDDLE PARK 4-H COUNCIL NEWS



Middle Park 4-H Council March Agenda Items

Old Business:

- 2023/2024 Plan of Action approval (tabled until March)
- 2023/2024 Annual Budget approval (tabled until March)
- Henderson Mini Grant Update
- Bingo Fundraiser Committee Update

New Business:

- By-Law Review
- Grand Beginnings Community Service
- Parli Pro Workshop Details
- Record Book Workshop & Ice Cream Social Planning
- Achievement Night Vest Update



Middle Park 4-H Council Meeting Schedule:

March 4 @ 7pm

April 1 @ 7pm

May 6 @ 7pm

Town Hall in Hot Sulphur Springs

Kremmling members let us know if you need a ride to and from the meeting! Typically Brianna or Taedra is going and can transport from the Extension Office.

CALLING ALL GRAND COUNTY 4-H FAMILIES!

Don't forget to sign up to support the upcoming 4-H Council Bingo! We still have lots of spots open for food and raffle items:

[2024 Middle Park 4-H Bingo Sign Up Genius Link](#)

What is Trip Assistance?

The Middle Park 4-H Council will provide trip assistance equal to half of one 4-H opportunity of their choice (4-H Leadership Conference, Youth Fest, District Retreta, Jackpots, Shows, etc.) There will be no limit on the number of times a member can request trip assistance. All requests are dependent on funds available and completion of requirements.

To qualify for trip assistance members must:

1. Work at least four hours for a fundraiser benefitting the 4-H Council
2. Fully participate in one community service event put on by 4-H Council
3. Attend three 4-H Council meetings
4. Request funds to 4-H Council for approval at least one meeting before the conference registration deadline

**All requirements must be earned in the previous year. For example to request trip assistance in 2025 you have to complete the above requirements in 2023/2024.

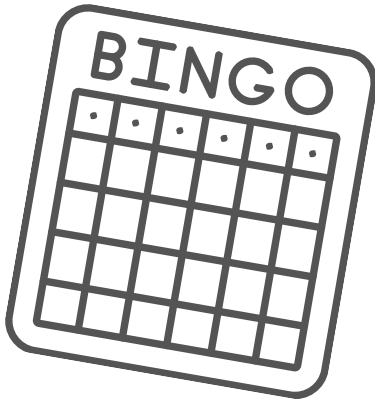
As always, please contact the Extension Office if you have any questions.

Thank You!

Middle Park 4-H Council Officer Calendar:

- March 1/Officer report due (Treasurer meets with Kristi to put together report)
- March 4/ Middle Park 4-H Council Meeting
- March 15 - Middle Park 4-H Council Bingo fundraiser
- March 29/Officer reports due (Treasurer meets with Kristi to put together report)
- April 1/Middle Park 4-H Council Meeting
- May 3/ Officer report due (Treasurer meets with Kristi to put together report)
- May 6/Middle Park 4-H Council meeting





BINGO NIGHT & DINNER BENEFIT



BENEFITS MIDDLE PARK 4-H COUNCIL

Funds: scholarships, workshops, 4-H events & 4-H leader training

**Friday, March 15
St Patrick's Day Theme
Extension Hall, Fairgrounds**

5:30 DINNER

Corned Beef & Cabbage - Soups, Stews, Chili -
Salad, Bread, Beverage & Dessert

Pricing: \$10/adult, \$5/child under 10 yrs

6:30 ROTARY BINGO/RAFFLE SALES BEGIN

Bingo pricing starts at \$10/person

7:00 BINGO BEGINS



good luck



GRAND COUNTY 4-H NEWS

CLOVERBUD CORNER

LEATHERCRAFT CLOVERBUD MEETING FEBRUARY 2024



2024 Cloverbud Meeting Dates

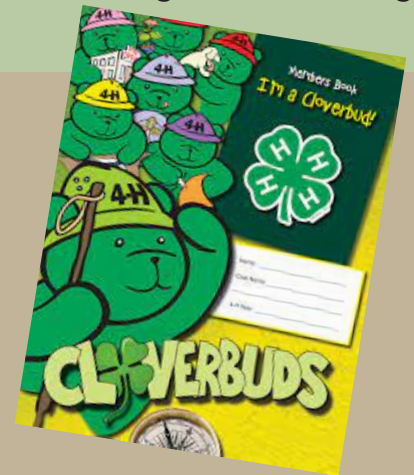
March 22 ~ 5:30pm ~ Extension Hall, Kremmling

April 19 ~ 5:30pm ~ Location TBD

May 10 ~ 5:30pm ~ Extension Hall, Kremmling

June 21 ~ 5:30pm ~ Location TBD

July 26 ~ Cloverbud Exhibit Day & Ice Cream Social
Extension Hall, Kremmling (Final Meeting)



4-H Fun Fact!!

The name 4-H represents four personal development areas for the organization's members:
head, heart, hands, and health.



CLOVERBUD RECORD BOOKS

IF YOU MISSED THE LAST FEW MEETING THE KIDS WERE GIVEN CLOVERBUD RECORD BOOKS TO WORK ON THIS YEAR! PLEASE STOP IN THE OFFICE AND PICK UP YOUR CLOVERBUD'S BOOK SO THEY CAN GET STARTED. THE RECORD BOOKS ARE GREAT TO TAKE TO YOUR CLUB MEETINGS AS WELL! WE'LL COLLECT THE RECORD BOOKS AT FAIR TO PUT WITH THEIR POSTERS TO SHOW EVERYONE THEIR HARD WORK THIS YEAR:) PLEASE CALL KRISTI AT 970-724-3436 IF YOU HAVE ANY QUESTIONS!

What is the difference between a **PROJECT/RESOURCE BOOK** & a **RECORD BOOK**?

PROJECT/RESOURCE BOOKS

A **Project/Resource Book** is an informational book geared toward the project you have enrolled in. Some projects require some of the resource books to be turned in with the record book.

4-H members are responsible for purchasing their own Project/Resource Books.

Follow these steps to find the appropriate book to purchase for your project and unit:

1. Click on the link: [Colorado 4-H Project Areas](#).
2. Find your project area and project unit.

3. If your project is highlighted then your project/resource manual can be downloaded and printed. The Extension Office can also print this for you just let us know.

If your project is **NOT** highlighted it should say on the website where you can order the manual and what it is called.

For example: Outdoor Adventures - Hiking Trails (Shop 4-H).

RECORD BOOKS

A **Record Book** is required of **ALL** 4-H projects and must be turned in every year to complete the project. Record Books can be found on the same link as the Project or Resource Books:

1. Click on the link: [Colorado 4-H Project Areas](#).
2. Find your project area and project. For example Animals-Beef. Look for the section under your project that says, "e-records".
 3. Find the appropriate age level:
 - Juniors (8-10 years of age as of December 31)
 - Intermediate (11-13 years of age as of December 31)
 - Senior (14-18 years of age as of December 31)
4. Download the record book. It is personal preference whether you would like to fill it out online, or complete a handwritten copy. The Extension Office can print copies of the record books with advance notice.
5. Record books are part of the completion requirements and are due:
 - General Project on Exhibit Day.
 - Animal Project the first Friday in September.

RECORD BOOK WORKSHOPS

THE NEXT RECORD BOOK WORKSHOPS ARE SCHEDULED FOR:

MARCH 22 ~ 1PM-3PM

APRIL 12 ~ 10-12

THIS IS OPEN TO ALL 4-H MEMBERS!

Please RSVP at least 24 hours in advance so we know if anyone is attending!

LITERATURE ORDERS

NO LITERATURE WAS ORDERED THE END OF FEBRUARY AS PLANNED DUE TO LACK OF RESPONSE. WE'LL PLAN TO SUBMIT AN ORDER APRIL 5TH AFTER THE ADD/DROP PROJECT DEADLINE OF APRIL 1ST. PLEASE REACH OUT TO TAEDRA AT THICKAM@CO.GRAND.CO.US OR CALL 970-724-3436 IF YOU NEED A PROJECT BOOK. REMEMBER: SOME BOOKS CAN BE PRINTED FOR YOU, SOME BOOKS WE HAVE IN STOCK AND CAN SELL, AND SOME BOOKS WE'RE WILLING TO ORDER FOR YOU TO AVOID HIGH SHIPPING COSTS (PENDING ENOUGH REQUESTS TO PLACE AN ORDER).

PROJECT MANUAL/RESOURCE BOOK EXCHANGE

Don't forget we have a few donated resource books, a.k.a project manuals, in our office for members to have for free!

For those of you who have extra manuals sitting around we will gladly take them!

You can donate your current or expired 4-H manuals to the Grand County CSU Extension Office and we'll try and place them with a new family!

If the manual is expired we will place it in our "free" library that contains all sorts of books for people to have or exchange.

Because we are limited on space we will only be receiving 4-H manuals and project books.

Please call the Extension Office if you have any questions
970-724-3436!



RECORD BOOK TIPS!

- Read the directions carefully and completely
- Never leave a page blank. A brief explanation of why the page is blank is better than nothing or writing N/A.
- All dates should be in chronological order
- Add more pages as needed
- Keep your columns consistent

A special thank you to David, McKenzie & Braelynn Valance with Grand Mountain Stone for donating slabs for our leathercraft project members!

thank you

Attention Leathercraft, Cake Decorating, Sewing & Scrapbooking Members!

We have a variety of items that can be checked out for your projects!

- Leathercraft: slabs, mallets and smaller stamps

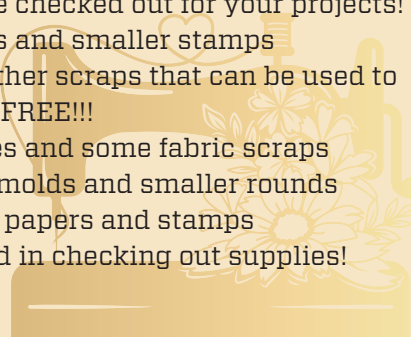
*We also have a box of very thick leather scraps that can be used to practice with. FREE!!!

- Sewing: Older sewing machines and some fabric scraps

- Cake Decorating: Various cake molds and smaller rounds

- Scrapbooking: Variety of papers and stamps

Call the office if you are interested in checking out supplies!



4-H PROJECT COMPLETION REQUIREMENTS

These requirements are what every 4-H standard member must do to complete their project:

1. Club Meetings - attend a minimum of 6 meetings for the club you belong to.
2. Community Service - participate in at least one community service project through your club.
*If necessary a 4-H Council community service project can count toward completion but must be approved by club leader.
3. Demonstration - do one demonstration for your 4-H club that is about your 4-H project or 4-H in nature.
4. Exhibit Project - Show your project at either Exhibit Day, County Fair or if needed for the CSU Extension Office.
5. Record Book - Get a minimum score of 70% on your record book.
6. Club Requirements - Some 4-H Clubs have additional requirements like attend one 4-H Council meeting, participate in fundraising, etc.

If a 4-H Member does not complete all of the requirements they are ineligible to take that 4-H project for one full year.

Great job to everyone who turned in the 2024 Henderson Mini Grant Applications!

If your grant was approved you should have received an email from Brianna letting you know your check is ready!

Here is what comes next:

- Checks are ready for pickup this Friday, March 1st.
- Please review the attached document that outlines your requirements to complete.
- Submit all required documentation by September 13th, 2024.

As always, please do not hesitate to reach out with any questions or concerns.

Please note: If you were involved in applying for a club or council mini-grant request, these applicants will be notified separately. This email pertains to individual member requests only.

Thank You!!



For the new 4-H families that were unable to attend the orientation meeting in February we will have another New Member Orientation at the Granby Community building on Friday, March 8th from 5:15pm to 5:45pm.

For Kremmling families that were unable to attend the New Member Orientation in February please schedule an appointment with Kristi at the Extension Office.

970-724-3436 or kmoyer@co.grand.co.us

GRAND COUNTY 4-H NEWS

LIVESTOCK

2024 Winter Market Beef Weigh-In/Tag-In

Please review your information for accuracy. Contact Kristi at the Extension Office via email with any changes. Thank you!

First Name:	Last Name:	4-H or FFA?	Family Beef?	Breed:	Sex:	MP Raised?	DOB:	State Fair?	Tag Color	Tag #	Tattoo #:	Pre Fair Weight:	Q	d
Luci	Bruchez	4-H	N	Charolais	Steer	N	April 2023	No	Yellow	242	242	824		
Olivia	Bruchez	4-H	N	Angus - cross	Steer	Y	April 2023	No	Yellow	241	241	782		
Teagan	Bruchez	4-H	N	Angus - cross	Steer	Y	April 2023	No	Yellow	240	240	824		
Tally	Harthun	4-H	N	Angus - cross	Steer	N	March 2023	No	Yellow	245	245	811		
Taylin	Harthun	4-H	N	Angus - cross	Steer	N	March 2023	No	Yellow	246	246	929		
Tilden	Harthun	4-H	N	Charolais	Steer	Y - CAC	April 2023	No	Yellow	247	247	766		
Blaire	Hester	4-H	N	Angus	Steer	Y	April 2023	No	Yellow	234	234	870		
Blaire	Hester	4-H	N	Angus	Steer	Y	April 2023	No	Yellow	233	233	740		
Gus	Hester	4-H	N	Angus	Steer	Y - CAC	May 2023	No	Yellow	248	248	772		
Lucy	Hester	4-H	N	Angus	Steer	Y	May 2023	No	Yellow	249	249	876		
Hunter	Horn	4-H	Y	Black Angus	Steer	Y	March 2023	No	Yellow	238	238	811		
Hunter	Horn	4-H	Y	Simmental Angus	Steer	Y	March 2023	No	Yellow	239	239	915		
Chris	Mullinex	4-H	N	Maine Cross	Steer	N	March 2023	No	Yellow	252	252	952		
Chris	Mullinex	4-H	N	Charolais - cross	Steer	N	March 2023	No	Yellow	253	253	715		
Penny	Myer	4-H	N	Angus	Steer	Y	Spring 2023	No	Yellow	251	251	773		
Emily	Perdue	4-H	N	Angus	Steer	Y	April 2023	No	Yellow	236	236	691		
Emily	Perdue	4-H	N	Angus - cross	Steer	N	March 2023	No	Yellow	237	237	835		
Emily	Perdue	4-H	N	Angus	Steer	Y	April 2023	No	Yellow	235	235	685		
Rayne	Pryor	4-H	N	Club - cross	Steer	N	March 2023	No	Yellow	232	232	1078		
Ryder	Pryor	4-H	N	Club - cross	Steer	N	March 2023	No	Yellow	231	231	916		
Addyson	Salyards	4-H	N	Charolais	Heifer	N	March 2023	No	Yellow	259	259	806		
Addyson	Salyards	4-H	N	Black Angus	Steer	N	March 2023	No	Yellow	260	260	1017		
Ellie	Thurston	4-H	N	Angus - cross	Steer	N	March 2023	No	Yellow	257	257	1041		
Ellie	Thurston	4-H	N	Angus - cross	Steer	N	March 2023	No	Yellow	258	258	1023		
Trinleigh	Vague	4-H	N	Maine Anjou	Steer	N	March 2023	No	Yellow	243	243	738		
Trinleigh	Vague	4-H	N	Maine Anjou	Steer	N	March 2023	No	Yellow	244	244	724		
Kenna	Wall	4-H	N	Black Hereford	Steer	Y	May 2023	No	Pink	167	167	700		
Kenna	Wall	4-H	N	Angus	Steer	N	April 2023	No	Pink	166	166	822		
Carly	Wood	4-H	N	Angus - cross	Steer	Y	April 2023	No	Yellow	256	256	814		
Critter	Wood	4-H	N	Angus - cross	Steer	Y	April 2023	No	Yellow	254	254	846		
FAMILY	Wood	4-H	Y	Angus - cross	Steer	Y	April 2023	No	Yellow	255	255	776		

CAC = catch-a-calf

FAIRGROUNDS LIVESTOCK HOUSING

DO YOU LIVE IN KREMMLING?

DO YOU NEED A PLACE TO KEEP YOUR 4-H ANIMALS?

IF YOU ANSWERED YES TO ANY OF THESE QUESTIONS DO WE HAVE AN OPTION FOR YOU!

- 4-H MEMBERS ENROLLED IN A LIVESTOCK PROJECT CAN KEEP THEIR 4-H PROJECTS AT THE KREMMLING FAIRGROUNDS.
- THIS OPPORTUNITY IS LIMITED TO ONLY 4-H MEMBERS.
- 4-H MEMBERS MUST BE IN GOOD STANDING.
- COMPLETE THE COLORADO STATE ANIMAL HOUSING FORM.
- 4-H MEMBERS & PARENTS MUST SIGN A FAIRGROUNDS STALL AGREEMENT
- CHECK WITH EXTENSION OFFICE AND FAIRGROUNDS MANAGER BEFORE STALLING ANY ANIMAL
- PAY A \$100.00 REFUNDABLE DEPOSIT
- CHECKOUT WITH THE EXTENSION STAFF & FAIRGROUNDS MANAGER WITHIN 2 WEEKS AFTER FAIR.

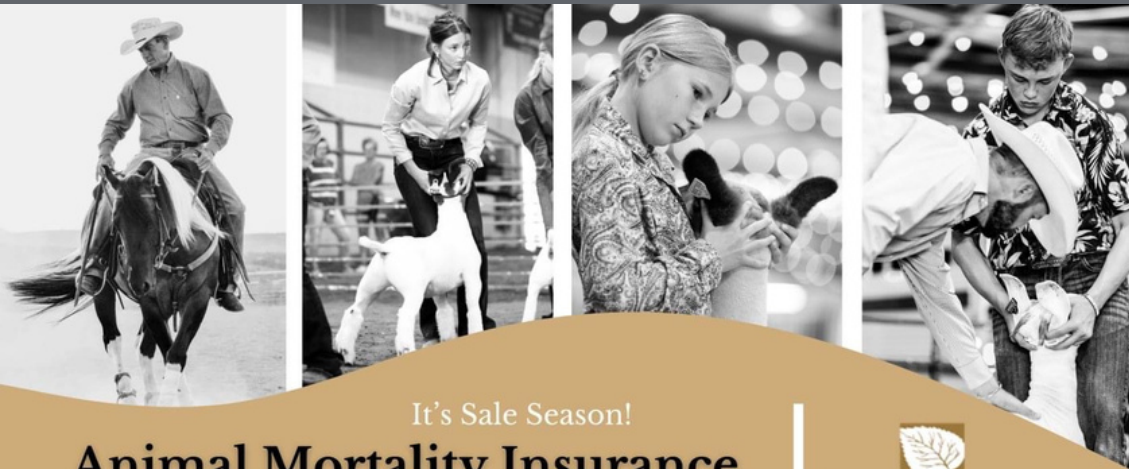


Animal Care Housing Form

Attention ALL LIVESTOCK, HORSE, DOG, CAT and COMPANION ANIMAL 4-H Members, it has come to our attention that every 4-H'er in an animal project per the State must fill out and have on file with the Extension Office an Animal Care and Housing Form. Please see the link below. Complete the form and return to the Grand County CSU Extension Office:

[Colorado State Animal Housing Form](#)

GRAND COUNTY 4-H NEWS LIVESTOCK



It's Sale Season!

Animal Mortality Insurance

Contact Us for All Your Show Stock Coverage

Lacey Sexton

Katia Voloshin

(970) 824-1322 | laceys@mtnwst.com (970) 756-6281 | katiav@mtnwst.com



ATTENTION LIVESTOCK MEMBERS!

We were recently informed about an option to insure your livestock, horses and dogs through Mountain West Insurance!

If this is something you're interested in please contact either Lacey Sexton or Katia Voloshin from the adjacent advertisement.

The Extension Office has the 2023/2024 rates available if you would like a copy as well.

Please reach out if you have any questions.

Thank you!



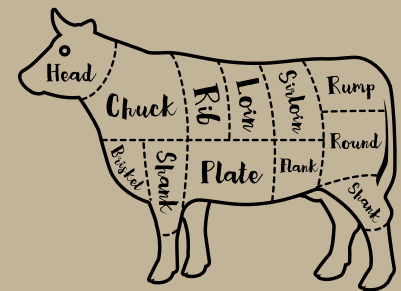
Meat Quality Assurance Class (MQA)

When: Sunday, March 3 from 10am-12pm

MQA is required for all 1st year 4-H and FFA livestock members and all 1st year 4-H and FFA Senior Livestock members. This includes rabbit & poultry and all breeding projects. If you're unable to make this date you can attend a class in a surrounding county or pay to take it online. The Extension Office has sent emails to those individuals that need to attend.

Please contact the Extension Office if you have any questions.

Thank you!



COLORADO STATE FAIR ANIMAL NOMINATIONS HAVE CHANGED!!!

The nomination process for State Fair has changed this year! If you're planning on taking livestock to State Fair please let the Extension Office know so we can be sure we follow the process accordingly.

Thank you!

CALLING ALL 4-H & FFA LIVESTOCK MEMBERS!

We are working on gathering bio's and pictures for all the market livestock members to start promoting the 2024 Middle Park Junior Livestock Sale! We need a simple biography (how old you are, what projects you're taking, what you're most excited about for fair, what your favorite thing about your livestock project is...etc..) and a picture of you! Your picture can contain an animal but know we may have to crop it for social media. Please submit these to Kristi by April 12 at kmoyer@co.grand.co.us!

GRAND COUNTY 4-H SHOOTING SPORTS NEWS

The next Grand County 4~H Shooting Sports Council meeting is Sunday, March 10th at Hot Sulphur Springs Town Hall. The meeting will cover hosting a potential fun shoot over Father's Day Weekend or alternate dates, t~shirts for members and as fundraiser, funding requests & responses, and any schedule updates leaders may have. We hope to see you there!

SHOOTING SPORTS COUNCIL FUNDRAISING

DON'T FORGET TO CHANGE OVER YOUR CITY MARKET REWARDS! THIS COSTS YOU NO MONEY!

City Market Card Community Rewards ~

Community Rewards makes fund-raising easy by donating to local organizations based on the shopping you do everyday. Link your card to the Grand County 4-H Shooting Sports, all you have to do is shop at a local City Market and swipe your Shopper's Card!

See the links below for details:

COMPUTER:

<https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-How-to-Sign-up.pdf>

CITY MARKET APP:

<https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-Mobile-How-to-Sign-Up.pdf>



Calling all GRAND COUNTY 4~H MEMBERS!

The Shooting Sports Council meetings are open to ALL Grand County 4~H members over the age of 8. Please contact your club leader to see if attendance to the Council meetings can count towards your required 6 meetings!



The Thrive Mentorship with Bailey Palmer has been so fascinating! If you get the chance be sure to join us for the remaining programs! This program is open to all high school aged youth and Senior 4-H members. These beneficial workshops are free! Session 4 coming up on Sunday, March 17.



The graphic features a dark green background with white text. At the top, the word "Thrive" is written in a large, elegant cursive font, with a white arc above it. Below this, the words "MENTORSHIP PROGRAM" are written in a clean, sans-serif font, with "WITH BAILEY PALMER" in a smaller font underneath. The main title "Session Calendar" is written in a large, white cursive font. The calendar entries are listed in a vertical column on the left, with the month and date in a large, bold, white font, and the session title and description in a smaller, white, sans-serif font. A red banner at the bottom contains the text "ALL SESSION DETAILS WILL BE SHARED CLOSER TO THE DATES" in white, uppercase letters.

DEC 17 **APPLY YOURSELF**
TIPS, TRICKS, AND HELPFUL TOOLS TO SUCCESSFULLY REPRESENT YOURSELF IN APPLICATIONS.

JAN 21 **SELF - MARKETING**
RESUME & INTERVIEW WORKSHOP DESIGNED TO HELP YOU DISTINGUISH YOURSELF

FEB 18 **FINDING YOUR LEADERSHIP STYLE**
FIND OUT YOUR LEADERSHIP STYLE AND HOW TO APPLY IT IN LIFE

MAR 17 **MYTH BUSTERS: YOUR EVER-EVOLVING CAREER JOURNEY**
NAVIGATING WHAT TO KNOW, AND WHAT IS A MYTH ABOUT THE CONSTANTLY CHANGING JOB MARKET

APR 21 **WHAT DO YOU WANT TO BE WHEN YOU GROW UP?**
DISCOVERING CAREER PATHS THAT YOU MAY NOT HAVE KNOWN WERE AN OPTION

MAY 19 **ASK THE PROFESSIONALS**
COME TALK TO A PANEL OF PROFESSIONALS FROM MULTIPLE INDUSTRIES

ALL SESSION DETAILS WILL BE SHARED CLOSER TO THE DATES



WE NEED 100 PAIRS OF MEN'S TUBE SOCKS!!!

Grand County 4-H is in charge of gathering 100 pairs of tube socks for the community service project at District Retreat!

The service project is to create "tube sock" care packages for the homeless in Glenwood Springs.

The tube socks will be filled full of various essentials and assembled by the 4-H members that attend District Retreat.

Please donate packs of Men's Over-the-Calf Tube Socks in sizes 6-14 to the Extension Office in Kremmling by Monday, March 25th.

**Kristi can arrange to pick up donations in Granby if needed please email kmoyer@co.grand.co.us.



COIN WARS

The District 9 Officer Team is having a coin war at District Retreat!!

The officer who gets the most coins in their jar by Sunday morning of District Retreat will get a pie in the face!

Remember, MAC MOYER is a District Officer!!!

All the money made goes to the District 9 Retreat Fund to help pay for the retreat the following year.

2023/2024 District 9 Officer Team

- President: Jason Hied - Routt County
- Vice President: Abby Altwine - Jackson County
- Secretary: Mac Moyer - Grand County
- Treasurer: Neve - Routt County
- Reporter: Sky Paeglow - Jackson County

2024 YOUTH FEST

WHERE: STATE

FAIR GROUNDS

Date	Month	Year
04	26-28	24

REGISTRATION VIA 4-H ONLINE

OPENS MARCH 1

COST - \$115





Meeting Agenda

March 5, 2024

6:30 pm, BOCC Meeting Room, Hot Sulphur Springs

Call to Order

Pledge of Allegiance

Review Previous Minutes and Approve

Officer Reports

President's Report – 144 days till fair!
Treasurer Report/ Expenditures
Fair Board Correspondence
Livestock Sale
 Animal Insurance
Buyers Dinner Bid

Other Reports

CSU Extension Agent
County Assistant Manager
Committee Reports / Superintendents
Royalty Report

Public Comments – limited to 3 minutes.

Old Business

Airbound Contract
Trick Rider
Kentucky Derby Update
Sponsor Update

New Business

Vendors
Pioneers and Citizens Nominations

Adjournment

Next Meeting: April 2, 2024, 6:30 pm,
BOCC Meeting Room, Hot Sulphur Springs

