

# Grand County 4-H Clover Connect

## Calendar Spotlight

### April

- April 8: NW Expo Registration Open
- April 12: Middle Park 4H Council Record Book Workshop & Ice Cream Social
- April 12: Market Livestock Member Bio's Due
- April 14: Grand County Shooting Sports Council Meeting
- April 26: Middle Park 4-H Council Petting Zoo at Grand Beginnings
- April 26: Parli Pro Workshop with Sarah Turner - All Grand County 4-H Invited!
- April 26: Cloverbud Meeting (Moved from April 19)
- April 26-28: Youth Fest
- April 30: MQA/YQCA Completion Deadline for 2024

### May

- May 1: 2023/2024 4H/FFA Horse, Dog & Cat 4-H Online Entry Deadline
- May 3: Goat, Sheep & Swine Tag-In, Kremmling
- May 4: Goat, Sheep & Swine Tag-In, Granby
- May 5: Last Day to Register for Expo
- May 6: Middle Park 4-H Council April Meeting
- May 7: Middle Park Fair & Rodeo Fair Board Meeting
- May 10: Friday 4H Horse Clinic
- May 10: General Project Members Bio's Due
- May 10: Cloverbud Meeting
- May 17: Friday 4H Horse Clinic
- May 24-26: Susan Carpenter Noble Horse Clinic
- May 31: Friday 4H Horse Clinic



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**GRAND COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

# MIDDLE PARK 4-H COUNCIL NEWS

## Middle Park 4-H Council March Agenda Items



### Old Business:

- 2024 Concessions Schedule
- Summer Community Service Ideas & Dates

### New Business:

- Shooting Sports Fun Shoot Fundraiser
- Susan Carpenter Noble 4-H Horse Clinic
- Summer Parade Calendar
- Goat Tying Clinic
- Henderson Mini Grant - Update

### Middle Park 4-H Council Meeting Schedule:

May 6 @ 7pm

June 3 @ 7pm

July 1 @ 7pm

Town Hall in Hot Sulphur Springs

Kremmling members let us know if you need a ride to and from the meeting! Typically Brianna or Taedra is going and can transport from the Extension Office.

### What is Trip Assistance?

The Middle Park 4-H Council will provide trip assistance equal to half of one 4-H opportunity of their choice (4-H Leadership Conference, Youth Fest, District Retreat, Jackpots, Shows, etc.) There will be no limit on the number of times a member can request trip assistance. All requests are dependent on funds available and completion of requirements.

### To qualify for trip assistance members must:

1. Work at least four hours for a fundraiser benefitting the 4-H Council
2. Fully participate in one community service event put on by 4-H Council
3. Attend three 4-H Council meetings
4. Request funds to 4-H Council for approval at least one meeting before the conference registration deadline

\*\*All requirements must be earned in the previous year. For example to request trip assistance in 2025 you have to complete the above requirements in 2023/2024.

As always, please contact the Extension Office if you have any questions.

Thank You!



**MIDDLE PARK 4-H COUNCIL INVITES  
ALL GRAND COUNTY 4-H FAMILIES  
TO**

**A RECORD BOOK WORKSHOP  
&**

**ICE CREAM SOCIAL!!!**

**FRIDAY, APRIL 12 @ 1PM  
EXTENSION HALL, KREMMLING**

**BRING YOUR RECORD BOOKS & ANY  
QUESTIONS YOU HAVE!**



### Middle Park 4-H Council Officer Calendar:

- April 12/Record Book Workshop & Ice Cream Social
- April 26/Grand Beginning's Children's Fair - MP4H Council Petting Zoo
- April 26/Parli Pro Workshop w/ Sarah Turner
- May 3/ Officer Reports Due
- May 6/Middle Park 4-H Council Meeting
- May 31/Officer Reports Due
- June 1/ Middle Park 4-H Council Meeting



Middle Park 4-H Council Presents:

# PARLIAMENTARY PROCEDURE WORKSHOP

with Sarah Turner the  
Wyoming Collegiate Farm Bureau Parliamentarian

MOTIONS, VOTING, NOMINATIONS, ELECTIONS, ETC.

FRIDAY, APRIL 26, 2024

3PM

KREMMLING, CSU EXTENSION HALL

PLEASE RSVP BY APRIL 19 TO [KMOYER@CO.GRAND.CO.US](mailto:KMOYER@CO.GRAND.CO.US)

Middle Park 4-H Council



To Make The Best Better



GRAND COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

grand beginnings  
Supporting Programs, Health, and Education for Young Children

## 22nd Annual Children's Fair

Friday, April 26

11am-1pm

Sun Outdoors Granby  
1051 Summit Trail

Free interactive activities for  
children ages 0-8:

Trains, Bike Rodeo, Free Bike Helmets, Fire  
Trucks, Story Time, Petting Zoo, Snacks, Health  
Screenings, Vaccine Van, and over 25 other  
vendors!

Feel free to join us  
dressed as your  
favorite storybook  
character!

Free fluoride testing  
available! Just bring 2 oz  
of water in a disposable  
container.



Join Middle Park 4-H Council at the  
Grand Beginnings  
22nd Annual Children's Fair  
April 26, 11am-1pm  
Sun Outdoors in Granby!

Council has attended this wonderful community service event for several years and 4-H always provides a small petting zoo for the event! Trust me, the little kids love it! All Grand County 4-H members are welcome to attend. If you are able please bring a friendly animal friend to share with our community as part of the petting zoo! Bonus points if you dress as your favorite story book character! Please RSVP to Kristi at [kmoyer@co.grand.co.us](mailto:kmoyer@co.grand.co.us) by Wednesday, April 24th so we know how many furry creatures and kids will be attending!

# GRAND COUNTY 4-H NEWS

## CLOVERBUD CORNER

### COOKING CLASS WITH ATTICUS CLOVERBUD MEETING March 2024



Grand County 4-H Cloverbuds making homemade mayo and deviled eggs. Yum!

#### 4-H Fun Fact!!

The 4-H colors are green and white.  
Green is nature's most common color and represents youth, life and growth.  
White symbolizes purity and high ideals.



#### 2024 Cloverbud Meeting Dates

April 19 ~ 5:30pm ~ Location TBD

April 26 ~ Rocketry, Granby @ 5:30

This is rescheduled from a previous date!

May 10 ~ 5:30pm ~ Extension Hall, Kremmling

June 21 ~ 5:30pm ~ Location TBD

June 28 ~ Animals/Sisu Farms in Granby @ 5:30pm

This is rescheduled from a previous date!

July 26 ~ Cloverbud Exhibit Day & Ice Cream Social  
Extension Hall, Kremmling (Final Meeting)

~ At this final meeting we will talk to a judge about our 4-H Posters and Record Books, launch our rockets & eat ice cream!!!



#### CLOVERBUD RECORD BOOKS

IF YOU MISSED THE LAST FEW MEETING THE KIDS WERE GIVEN CLOVERBUD RECORD BOOKS TO WORK ON THIS YEAR! PLEASE STOP IN THE OFFICE AND PICK UP YOUR CLOVERBUD'S BOOK SO THEY CAN GET STARTED. THE RECORD BOOKS ARE GREAT TO TAKE TO YOUR CLUB MEETINGS AS WELL!

WE'LL COLLECT THE RECORD BOOKS AT FAIR TO PUT WITH THEIR POSTERS TO SHOW EVERYONE THEIR HARD WORK THIS YEAR:)

PLEASE CALL KRISTI AT 970-724-3436 IF YOU HAVE ANY QUESTIONS!

## ROUTT COUNTY RECORD BOOK RESOURCES

Routt County has put together, by record book type, an incredible presentation/resources that is beneficial for all 4-Her's. These resources discuss suggestions and expectations for each section in each record book. Routt County has given us permission to share these with our members as well. I've linked each presentation below. Just click on the record book type below and it should offer you a link to the document.

[All General Projects \(Creative Arts, Family Consumer Science, Natural Resources, Personal Development and STEM\)](#)

[Livestock Record Books](#)

[Horse Record Books](#)

[Dog Record Books](#)

[Top 10 Record Book Mistakes](#)

We are here to help! If you have questions please feel free to call or email the Extension Office! We are here to help!



## RECORD BOOK WORKSHOPS

THE NEXT RECORD BOOK WORKSHOPS ARE SCHEDULED FOR:  
APRIL 12 ~ 1-3 (NEW TIME!!)  
MAY 31 ~ 1-3

**THIS IS OPEN TO ALL 4-H MEMBERS!**

Please RSVP at least 24 hours in advance so we know if anyone is attending!



NO LITERATURE WAS ORDERED THE END OF FEBRUARY AS PLANNED DUE TO LACK OF RESPONSE. WE'LL PLAN TO SUBMIT AN ORDER APRIL 5TH AFTER THE ADD/DROP PROJECT DEADLINE OF APRIL 1ST. PLEASE REACH OUT TO TAEDRA AT THICKAM@CO.GRAND.CO.US OR CALL 970-724-3436 IF YOU NEED A PROJECT BOOK. REMEMBER: SOME BOOKS CAN BE PRINTED FOR YOU, SOME BOOKS WE HAVE IN STOCK AND CAN SELL, AND SOME BOOKS WE'RE WILLING TO ORDER FOR YOU TO AVOID HIGH SHIPPING COSTS (PENDING ENOUGH REQUESTS TO PLACE AN ORDER).

UPDATE – TAEDRA WILL PLACE THIS ORDER ON MONDAY, APRIL 15TH! THIS IS THE LAST CHANCE TO GET A BOOK ON THIS ORDER!!!!

## PROJECT MANUAL/RESOURCE BOOK EXCHANGE

Don't forget we have a few donated resource books, a.k.a project manuals, in our office for members to have for free! For those of you who have extra manuals sitting around we will gladly take them!

You can donate your current or expired 4-H manuals to the Grand County CSU Extension Office and we'll try and place them with a new family!

If the manual is expired we will place it in our "free" library that contains all sorts of books for people to have or exchange. Because we are limited on space we will only be receiving 4-H manuals and project books.

Please call the Extension Office if you have any questions  
970-724-3436!



## Attention Leathercraft, Cake Decorating, Sewing & Scrapbooking Members!

We have a variety of items that can be checked out for your projects!

- Leathercraft: slabs, mallets and smaller stamps

\*We also have a box of very thick leather scraps that can be used to practice with. FREE!!!

- Sewing: Older sewing machines and some fabric scraps

- Cake Decorating: Various cake molds and smaller rounds

- Scrapbooking: Variety of papers and stamps

Call the office if you are interested in checking out supplies!



## 4 MONTHS UNTIL FAIR!!!

- JULY 27/DOG SHOW
- JULY 28/COUNTY SHOOT
- JULY 31/EXHIBIT DAY
- AUG 4-AUG 9/ANIMAL SHOWS

## Great job to everyone who turned in the 2024 Henderson Mini Grant Applications!

If your grant was approved you should have received an email from Brianna letting you know your check is ready!



### Here is what comes next:

Checks are ready for pickup this Friday, March 1st.

- Please review the attached document that outlines your requirements to complete.
- Submit all required documentation by September 13th, 2024.

As always, please do not hesitate to reach out with any questions or concerns.

Please note: If you were involved in applying for a club or council mini-grant request, these applicants will be notified separately. This email pertains to individual member requests only.

Thank You!!

## 4-H PROJECT COMPLETION REQUIREMENTS

These requirements are what every 4-H standard member must do to complete their project:

1. Club Meetings - attend a minimum of 6 meetings for the club you belong to.

2. Community Service - participate in at least one community service project through your club.

\*If necessary a 4-H Council community service project can count toward completion but must be approved by club leader.

3. Demonstration - do one demonstration for your 4-H club that is about your 4-H project or 4-H in nature.

4. Exhibit Project - Show your project at either Exhibit Day, County Fair or if needed for the CSU Extension Office.

5. Record Book - Get a minimum score of 70% on your record book.

6. Club Requirements - Some 4-H Clubs have additional requirements like attend one 4-H Council meeting, participate in fundraising, etc.

If a 4-H Member does not complete all of the requirements they are ineligible to take that 4-H project for one full year.



# GRAND COUNTY 4-H NEWS

## HORSE

### **Attention all Grand County 4-H Members Horse Clinic with Susan Carpenter Noble!!**

**May 24-26**

### **Kremmling Arena**

We are so fortunate to have trainer Susan Carpenter Noble back to Grand County to do another FREE clinic for our 4-H youth! This year we will be opening this clinic to other counties and limiting participant numbers to 25 so please RSVP to save your spot!

The clinic will consist of the following dates/events:

- May 24/Friday - Taco Bar Pot Luck & bit clinic! Come to the Extension Hall from 6pm-8pm and learn about various bits.
- May 25/Saturday - Riding Clinic at the Kremmling Arena from 9am to 3pm (1 hour lunch break)/bring your own lunch
- May 26/Sunday - Riding Clinic at the Kremmling Arena from 9am to 12pm

Open to all Grand County 4-H members. This is a free clinic but we are asking for donations to help cover Susan's travel expenses. Donate if you'd like to. Also, riding helmets will be required. Please plan on bringing your own helmet or let the office know if you need a helmet. Deadline to RSVP is May 10 to Kristi at [kmoyer@co.grand.co.us](mailto:kmoyer@co.grand.co.us).

### **2024 FRIDAY GRAND COUNTY 4-H HORSE CLINICS FRIDAY CLINICS WITH 4-H HORSE LEADERS JANET ENGEL, CAMERON TAUSSIG & LACY THURSTON!**

**FRIDAY CLINICS WILL BE FROM 9AM TO 12PM UNLESS OTHERWISE NOTED!**

**MAY 10**

**MAY 17**

**MAY 24-26 ~ SUSAN CARPENTER NOBLE CLINIC**

**MAY 31**

**JUNE 7**

**JUNE 12-14 EXPO HORSE CLINIC DAYS**

**JUNE 21**

**JUNE 28**

**JULY 5**

**JULY 12**

**JULY 19**

**JULY 26 - (LAST CLINIC/FUN RIDE TO BIG SHOOTERS FOR ICE CREAM!)**



# GRAND COUNTY 4-H NEWS

## LIVESTOCK

### 2024 Market Sheep, Goat, Swine Tag In Days

Friday, May 3  
Kremmling Fairgrounds  
3pm-6pm

Saturday, May 4  
Granby Flying Heels Arena  
9am-12pm



If you are registered in any sheep, goat or swine market projects you are required to attend one of these dates. If you are unable to attend you must arrange a date within a week of tag-in with the Grand County CSU Extension Office and the MPFR Superintendent of that species!



#### Fairgrounds Livestock Housing Do you live in kremmling?

##### Do you need a place to keep your 4-H animals?

If you answered yes to any of these questions do we have an option for you!

- 4-H members enrolled in a livestock project can keep their 4-h projects at the kremmling fairgrounds.
- this opportunity is limited to only 4-h members.
- 4-H members must be in good standing.
- complete the colorado state Animal housing form.
- 4-h members & Parents must sign a Fairgrounds Stall Agreement
- check with Extension Office and Fairgrounds manager before stalling ANY animal
- pay a \$100.00 refundable deposit
- checkout with the extension staff & Fairgrounds Manager within 2 weeks after fair.

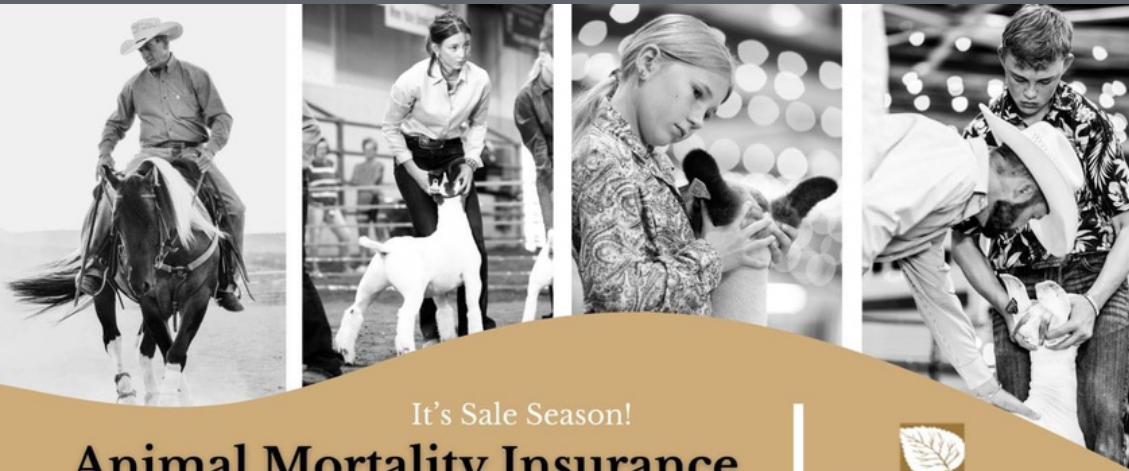
#### Animal Care Housing Form

Attention ALL LIVESTOCK, HORSE, DOG, CAT and COMPANION ANIMAL 4-H Members, it has come to our attention that every 4-H'er in an animal project per the State must fill out and have on file with the Extension Office an Animal Care and Housing Form. Please see the link below. Complete the form and return to the Grand County CSU Extension Office:

[Colorado State Animal Housing Form](#)



# GRAND COUNTY 4-H NEWS LIVESTOCK



It's Sale Season!

## Animal Mortality Insurance

Contact Us for All Your Show Stock Coverage

Lacey Sexton

Katia Voloshin

(970) 824-1322 | laceys@mtnwst.com (970) 756-6281 | katiav@mtnwst.com



### ATTENTION LIVESTOCK MEMBERS!

We were recently informed about an option to insure your livestock, horses and dogs through Mountain West Insurance!

If this is something you're interested in please contact either Lacey Sexton or Katia Voloshin from the adjacent advertisement.

The Extension Office has the 2023/2024 rates available if you would like a copy as well.

Please reach out if you have any questions.

Thank you!



### COLORADO STATE FAIR ANIMAL NOMINATIONS HAVE CHANGED!!!

The nomination process for State Fair has changed this year! If you're planning on taking livestock to State Fair please let the Extension Office know so we can be sure we follow the process accordingly.

Thank you!

CALLING ALL 4-H & FFA LIVESTOCK MEMBERS!  
We are working on gathering bio's and pictures for all the market livestock members to start promoting the 2024 Middle Park Junior Livestock Sale! We need a simple biography (how old you are, what projects you're taking, what you're most excited about for fair, what your favorite thing about your livestock project is...etc..) and a picture of you! Your picture can contain an animal but know we may have to crop it for social media. Please submit these to Kristi by April 12 at [kmoyer@co.grand.co.us](mailto:kmoyer@co.grand.co.us)!

# GRAND COUNTY 4-H SHOOTING SPORTS NEWS



The next Grand County 4~H Shooting Sports Council meeting is Sunday, April 14th at the Hot Sulphur Springs Town Hall at 2pm. The meeting will cover hosting a potential fun shoot over Father's Day Weekend or alternate dates, t~shirts for members and as fundraiser, funding requests & responses, and any schedule updates leaders may have. Remember all Grand County 4~Her's are invited!  
We hope to see you there!

## SHOOTING SPORTS COUNCIL FUNDRAISING

**DON'T FORGET TO CHANGE OVER YOUR CITY MARKET REWARDS! THIS COSTS YOU NO MONEY!**

City Market Card Community Rewards ~

Community Rewards makes fund-raising easy by donating to local organizations based on the shopping you do everyday. Link your card to the Grand County 4-H Shooting Sports, all you have to do is shop at a local City Market and swipe your Shopper's Card!

See the links below for details:

COMPUTER:

<https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-How-to-Sign-up.pdf>

CITY MARKET APP:

<https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-Mobile-How-to-Sign-Up.pdf>



**Calling all GRAND COUNTY 4~H MEMBERS!**  
The Shooting Sports Council meetings are open to **ALL** Grand County 4~H members over the age of 8. Please contact your club leader to see if attendance to the Council meetings can count towards your required 6 meetings!




*Thrive*  
**M E N T O R S H I P**  
PROGRAM  
WITH BAILEY PALMER

**SESSION 5:  
WHAT DO YOU WANT  
TO BE WHEN YOU  
GROW UP?**

Discovering different career paths to fit  
who you are!

Bailey Palmer  
Program Coordinator  
[thrivementorshipprogram.bp@gmail.com](mailto:thrivementorshipprogram.bp@gmail.com)  
(979) 393-4908



**SUNDAY  
APRIL 21, 2024  
2:00 PM**

At the Grand County  
Extension Office in  
Kremmling, CO



# Livestock, Horse & Dog EXPO 2024



Hosted at the Kremmling, CO  
Fairgrounds

JUNE 10 - JUNE 14

The NW Colorado 4-H EXPO is a regional event that aims to educate and support our 4-H members enrolled in animal projects.

## LIVESTOCK - JUNE 10 & 11

BEEF, SWINE, SHEEP, GOAT, POULTRY & RABBIT

## RANCH HORSE - JUNE 12

RANCH HORSE WORKING CLINIC: 20 MAX

## DOG - JUNE 13 & 14

DOG EVENTS HELD AT KREMMLING ICE RINK\*  
\*OFF SITE, NEAR RED MOUNTAIN RV

## HORSE - JUNE 13 & 14

WESTERN & ENGLISH

## ACCOMMODATIONS

LIMITED DRY CAMPING AVAILABLE ON SITE  
(REGISTER AT 4HONLINE)

HOTELS, RV PARK & CAMPING OPTIONS IN PACKET

Registration  
deadline May 5th

## FOOD DETAILS

ADD'L BBQ TKTS (M/TH): \$15 / LUNCH TKTS (M-F) \$10  
FOOD TRUCKS/CONCESSIONS MAY BE ON SITE - TBD  
PLEASE BRING OWN FOOD IF HAVE ALLERGIES  
ADD'L FOOD OPTIONS LISTED IN PACKET

## FEES & INCLUSIONS

\$100 PER 2 DAY EVENT / \$50 RANCH HORSE 1 DAY EVENT  
2 DAY INCLUDES 1 BBQ + 2 LUNCH MEALS  
1 DAY INCLUDES 1 LUNCH MEAL  
1 T-SHIRT PER REGISTRATION INCLUDED

YOU'LL BE EMAILED FULL PACKET OF INFORMATION UPON REGISTRATION

**REGISTER AT 4HONLINE.COM**

Thanks to  
our Sponsors!

Win Murdoch's  
gift cards!



Grand County  
Colorado



Please email Taedra Hickam at [thickam@co.grand.co.us](mailto:thickam@co.grand.co.us)  
with questions or call the Grand County Extension office  
at 970-724-3436.

