

# Grand County 4-H Clover Connect

## Calendar Spotlight

### May

- May 1: 2023/2024 4H/FFA Horse, Dog & Cat 4-H Online Entry Deadline
- May 3: Goat, Sheep & Swine Tag-In, Kremmling
- May 4: Goat, Sheep & Swine Tag-In, Granby
- May 6: Middle Park 4-H Council April Meeting
- May 7: Middle Park Fair & Rodeo Fair Board Meeting
- May 10: Friday 4H Horse Clinic
- May 10: General Project Members Bio's Due
- May 10: Cloverbud Meeting
- May 12: Extended Deadline to Register for Expo
- May 13: Annual MANDATORY Shooting Sports Safety Meeting
- May 17: Friday 4H Horse Clinic
- May 17: State 4-H Conference Registration Deadline
- May 18: Middle Park High School Graduation
- May 19: Grand County 4-H Shooting Sports Council Meeting
- May 19: Final Thrive Mentorship Program
- May 24-26: Susan Carpenter Noble Horse Clinic
- May 25: West Grand High School Graduation
- May 31: Friday 4H Horse Clinic
- May 31: Final Record Book Workshop

### June

- June 1: Market Goat, Sheep, Swine and ALL Breeding and Companion Animal Id's entered into 4-H Online.
- June 1: State Fair DNA due to Colorado State Fair Office
- June 3: Summer Shooting Sports Practice starts this week!
- June 3: Middle Park 4-H Council June Meeting
- June 4: MPFR June Meeting
- June 7: State Fair Nominations due
- June 7: Friday Horse Clinic
- June 7: Expo Pen & Arena Set Up Community Service
- June 10-14: Northwest Colorado 4-H Livestock, Horse & Dog Expo
- June 16 & 17: Goat Tying Clinic
- June 18-21: State 4-H Conference
- June 21: Blue Valley Ranch 4-H Horse Trail Ride
- June 21: Expo Take Down & Clean Up Community Service
- June 23-25: CMC Northwest Colorado Vet Camp
- June 28: Friday Horse Clinic
- June 28: Cloverbud Meeting at Sisu Farms
- June 30: GC 4-H Shooting Sports Fun Shoot w/ Blue Valley Sportsman's Club!

## In this issue:

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Council  
District & State 4-H News

**Grand County CSU Extension**  
210 11th St./PO Box 475  
Kremmling, CO 80459  
970.724.3436

**Grand County Extension Director**  
Brianna Osborn  
Brianna.Osborn@colostate.edu

**Grand County 4-H Program Coordinator**  
Kristi Moyer  
kmoyer@co.grand.co.us

**Administrative Assistant**  
Taedra Hickam  
thickam@co.grand.co.us



**GRAND COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

# MIDDLE PARK 4-H COUNCIL NEWS

## Middle Park 4-H Council Upcoming Events:

### June

- June 3: Monthly Meeting/7pm/HSS Town Hall
- June 7: Expo Clean Up & Pen Set Up
- June 8: Hot Sulphur Springs Parade
- June 12: Council Concessions at Expo Dinner
- June 13: Council Concessions at Expo Breakfast
- June 15 & 16: Kremmling Days Parade
- June 16 & 17: Goat Tying & Breakaway Clinic
- June 21: Expo Tear Down & Clean Up

### July

- July 4-6: Council Concessions at Flying Heels Rodeo
- July 17: Fairgrounds Clean Up & July Meeting/Lunch

Middle Park 4-H Council Meeting Schedule:

June 3 @ 7pm, Town Hall in Hot Sulphur

July 17 @ 9am, Kremmling Fairgrounds Clean Up & Meeting

No meeting in August

Kremmling members let us know if you need a ride to and from the meeting! Typically Brianna or Taedra is going and can transport from the Extension Office.



## Community Service Opportunities!

Council is hosting several Community Service Opportunities in June & July! If you need a community service project for your annual 4-H completion requirements. OR, you just enjoy contributing please check out the upcoming events below.

Be sure to RSVP to [kmoyer@co.grand.co.us](mailto:kmoyer@co.grand.co.us) so we have an idea of how many are participating.

June 7: Kremmling Fairgrounds Clean Up & Expo Barn/Arena Set Up

June 21: Kremmling Fairgrounds Clean Up & Expo Barn/Arena Take Down

July 17: Pre-Fair Fairgrounds Clean Up



Mark your calendar for the June Parades!

Please join the Middle Park 4-H Council at -  
Hot Sulphur Days Parade on Sat., June 8th  
&

Kremmling Days Parade on Sat., June 15th

We will have line up details and times in the June newsletter!

Please RSVP so we don't leave anyone out!

## COUNCIL CONCESSIONS FUNDRAISING EVENTS

The Middle Park 4-H Council Concessions Trailer has a bunch of dates lined out for this summer!

Be sure to get on the list if you would like to help in the concessions trailer!

Expo, Wed., June 12th - Dinner from 4pm to 6pm Kremmling Fairgrounds

Expo, Thurs., June 13th - Breakfast from 7:30am to 10am Kremmling Fairgrounds

Flying Heels Rodeo, Thurs., July 4, Fri., July 5, Sat., July 6 - Must be signed up prior to working!

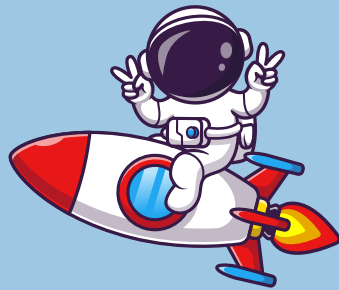
Please email Kristi at [kmoyer@co.grand.co.us](mailto:kmoyer@co.grand.co.us) to sign up for these dates!



# GRAND COUNTY 4-H NEWS

## CLOVERBUD CORNER

### ROCKETRY With ATTICUS CLOVERBUD MEETING APRIL 2024



If you were not able to attend the rocketry meeting stop in the office and pick up your rocket to make at home!

### 4-H Fun Fact!!

The first 4-H Club was called "The Tomato Club" or the "Corn Growing Club" in Clark County Ohio in 1902!



### 2024 Cloverbud Meeting Dates

- May 10 ~ Gardening!  
Extension Hall, Kremmling @ 5:30pm
- June 28 ~ Farm Animals  
Sisu Farms in Granby @ 5:30pm
- July 26 ~ Cloverbud Exhibit Day, Ice Cream Social & Rocketry Launch  
Extension Hall, Kremmling (Final Meeting)  
~ At this final meeting we will talk to a judge about our 4-H Posters and Record Books, launch our rockets & eat ice cream!!!

### CLOVERBUD RECORD BOOKS



IF YOU MISSED THE LAST FEW MEETING THE KIDS WERE GIVEN CLOVERBUD RECORD BOOKS TO WORK ON THIS YEAR! PLEASE STOP IN THE OFFICE AND PICK UP YOUR CLOVERBUD'S BOOK SO THEY CAN GET STARTED. THE RECORD BOOKS ARE GREAT TO TAKE TO YOUR CLUB MEETINGS AS WELL!

WE'LL COLLECT THE RECORD BOOKS AT FAIR TO PUT WITH THEIR POSTERS TO SHOW EVERYONE THEIR HARD WORK THIS YEAR:)

PLEASE CALL KRISTI AT 970-724-3436  
IF YOU HAVE ANY QUESTIONS!





## ROUTT COUNTY RECORD BOOK RESOURCES

Routt County has put together, by record book type, an incredible presentation/resources that is beneficial for all 4-Her's. These resources discuss suggestions and expectations for each section in each record book.

Routt County has given us permission to share these with our members as well. I've linked each presentation below. Just click on the record book type below and it should offer you a link to the document.

[All General Projects \(Creative Arts, Family Consumer Science, Natural Resources, Personal Development and STEM\)](#)

[Livestock Record Books](#)

[Horse Record Books](#)

[Dog Record Books](#)

[Top 10 Record Book Mistakes](#)

We are here to help! If you have questions please feel free to call or email the Extension Office! We are here to help!

## 3 MONTHS UNTIL FAIR!!!

- **JULY 27/4-H DOG SHOW**
- **JULY 28/COUNTY SHOOT**
- **JULY 31/EXHIBIT DAY**
- **AUG 4/4-H HORSE SHOW**
- **AUG 5/4-H CAT SHOW**
- **AUG 6/4-H POULTRY & RABBIT SHOWS**
- **AUG 7/4-H GOAT SHOW**
- **AUG 8/4-H SWINE & SHEEP SHOWS**
- **AUG 9/4-H BEEF SHOW**
- **AUG 10/MPF&R JR LIVESTOCK SALE**

### RECORD BOOK WORKSHOPS

The final record book workshop is scheduled for:  
Friday, May 31 ~ 1pm to 3pm  
Kremmling, Extension Hall

### THIS IS OPEN TO ALL 4-H MEMBERS!

Please RSVP at least 24 hours in advance so we know if anyone is attending!

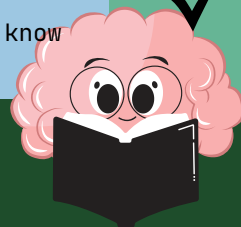
## Calling ALL General Project 4-H Members!

New this year! We are working on gathering bio's and pictures for all the general project members (Family Consumer Science, Creative Arts, Natural Resources, Personal Development & STEM) to promote these kids on the Middle Park Fair & Rodeo website & social media. For the first time the MPFR Jr. Livestock Sale will allow the public to do an "Add On" through the sale to directly support any 4-H or FFA member enrolled in the MPF&R in a 4-H or FFA Project. The "Add On" is simple way for family, friends, businesses and the public donate money directly to youth exhibitors and support them without having to sell or purchase an animal through the MPFR Jr. Livestock Sale. We need a simple biography (how old you are, what projects you're taking, what you're most excited about for fair, what your favorite thing about your livestock project is...etc.) and a picture of you! Your picture can contain an animal but know we may have to crop it for social media.

Please submit these to Kristi by May 10th at  
[kmoyer@co.grand.co.us](mailto:kmoyer@co.grand.co.us)

## 4-H PROJECT COMPLETION REQUIREMENTS

- ✓ **ATTEND A MINIMUM OF 6 CLUB MEETINGS**
- ✓ **COMPLETE A DEMONSTRATION ON YOUR PROJECT(S)**
- ✓ **PARTICIPATE IN A COMMUNITY SERVICE PROJECT**
- ✓ **PARTICIPATE IN A FUNDRAISING EVENT**
- ✓ **EXHIBIT YOUR PROJECT**
- ✓ **COMPLETE RECORD BOOK - SCORING 70% OR BETTER**



# GRAND COUNTY 4-H NEWS

## **ATTENTION Grand County 4-H Members!**

Below are links to websites that are incredibly helpful for your projects!!!

### **4-H Project Information & Record Books:**

<https://co4h.colostate.edu/colorado-4-h-project-information/>

### **Colorado 4-H State Fair Guidelines & Score Sheets:**

<https://co4h.colostate.edu/state-fair-information/>

### **Colorado 4-H Shooting Sports:**

<https://co4h.colostate.edu/shooting-sports/>

### **Colorado 4-H Horse Project:**

<https://co4h.colostate.edu/horse-resources/>

### **Colorado 4-H Livestock Project:**

<https://co4h.colostate.edu/program-areas/livestock-resources/>

### **Colorado 4-H Events:**

<https://co4h.colostate.edu/events-opportunities/>

## **Great job to everyone who turned in the 2024 Henderson Mini Grant Applications!**

If your grant was approved you should have received an email from Brianna letting you know your check is ready!

### **Here is what comes next:**

- Please review the attached document that outlines your requirements to complete.
- Submit all required documentation by September 13th, 2024.

As always, please do not hesitate to reach out with any questions or concerns.

Please note: If you were involved in applying for a club or council mini-grant request, these applicants will be notified separately. This email pertains to individual member requests only.

Thank You!!



**Tubing with Blue Ribbon 4-H Club!**



**Middle Park 4-H Council Petting Zoo at Grand Beginnings Children's Fair!**



**Parli Pro Workshop with Sarah Turner**



**2024 District Retreat**



# GRAND COUNTY 4-H NEWS

## HORSE



### SUSAN CARPENTER NOBLE 4-H HORSE CLINIC

FOR THE 2ND YEAR THE GRAND COUNTY 4-H HORSE PROGRAM IS LUCKY TO HAVE SUSAN CARPENTER NOBLE TO TEACH FUNDAMENTAL HORSEMANSHIP TO OUR 4-H MEMBERS! BE SURE TO GET SIGNED UP TODAY!



**MARK YOUR CALENDARS!**  
 Middle Park 4-H Council is hosting  
 MCKENNA CLINGMAN  
 for  
**GOAT TYING &  
 BREAK AWAY ROPING CLINICS**

Goat Tying on Sunday, June 16  
 Break Away on Monday, June 17  
 Flying Heels Arena, Granby  
 9am-4pm

Bring Your Own Lunch  
 Mckenna is a College Regional Champion &  
 National College Finals qualifier for multiple  
 years!

If you are interested in attending these clinics  
 be sure to RSVP to Kristi at  
 kmoyer@co.grand.co.us by  
**Friday, May 24th!**

Friday, May 24, 6-8pm ~ Pot Luck & Bit Clinic/Q&A  
 Saturday, May 25, 9am-3pm ~ Riding Clinic  
 Sunday, May 26, 9am-12pm ~ Riding Clinic  
 RSVP by May 10

970-724-3436 kmoyer@co.grand.co.us



### 2024 FRIDAY GRAND COUNTY 4-H HORSE CLINICS

W/ JANET ENGEL, CAMERON TAUSSIG & LACY THURSTON



ALL CLINICS WILL BE FROM 9AM-12PM  
 AT THE KREMMLING FAIRGROUNDS  
 UNLESS OTHERWISE NOTED!!

- MAY 10
- MAY 17
- MAY 24-26 SUSAN CARPENTER NOBLE CLINIC
- MAY 31
- JUNE 7
- JUNE 12-14 NW CO EXPO HORSE DAYS
- JUNE 21 - BLUE VALLEY RANCH TRAIL RIDE
- JUNE 28
- JULY 5
- JULY 12
- JULY 19

JULY 26 - LAST CLINIC - BIG SHOOTERS FUN RIDE!  
 AUGUST 4 - MPF&R 4-H HORSE SHOW

- #### 2024 MPF&R HORSE EVENTS
- AUG 3 ~ OPEN HORSE SHOW
  - AUG 4 ~ 4-H HORSE SHOW
  - AUG 7 ~ QUEEN'S BARREL RACE
  - AUG 8 ~ JUNIOR RODEO
  - AUG 9 ~ SUPER HORSE, HORSE RACES, RANCH RODEO
  - AUG 10 ~ TEAM ROPING
  - AUG 11 ~ CPRA

**SADDLE UP FOR AN UNFORGETTABLE SUMMER!**

Please contact Kristi Moyer at the Grand County CSU Extension Office with questions. 970-724-3436 or kmoyer@co.grand.co.us

# GRAND COUNTY 4-H NEWS

## LIVESTOCK



### 2024 MPFR MARKET LIVESTOCK WEIGHTS

**BEEF:** Minimum Weight 950 lbs.  
No Maximum Weight

**SWINE:** Minimum Weight 225 lbs.  
Maximum Weight 295 lbs.

**SHEEP:** Minimum Weight 100 lbs.  
No Maximum Weight

**GOAT:** Minimum Weight 55 lbs.  
No Maximum Weight

**TURKEYS:** Weight for Hens 13-30 lbs.  
Weight for Toms 19-30 lbs.

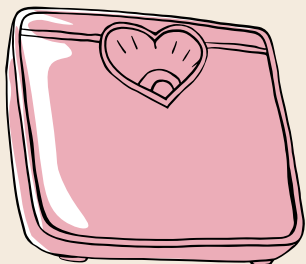
**POULTRY (Fryer Pen):** Minimum Weight 3.5 lbs.  
Maximum Weight 7 lbs.

**POULTRY (Broiler Pen):** Minimum Weight 7lbs.  
Maximum Weight 12 lbs.

**GEESE:** Minimum Weight 12 lbs.

**DUCKS:** Minimum Weight 4 lbs.

**RABBITS:** Minimum Weight 3.5 lbs.  
Maximum Weight 5.5 lbs.



Don't forget that we have a portable scale (sheep, goat and swine) so you can weigh your livestock projects frequently and make sure they are on track for fair! Just call the office for availability. You must provide transportation of the scale.

# THANK YOU SO MUCH

## 2024 Market Sheep, Goat, Swine Tag In Days

Thank you to the following people who helped with tag-in last weekend!

Janet Engel

Taedra Hickam

Brianna Osborn

Jeremie Salyards

Nellie Thomson

Tim Thomson

MPF&R Jr. Livestock Sale for purchasing supplies!

All market goat, sheep & swine project members will be sent an email with the tag-in information and instructions on how to enter their animals into their 4-H online accounts. Deadline for animal identification in 4-H Online is June 1.

### Animal Care Housing Form

Attention ALL LIVESTOCK, HORSE, DOG, CAT and COMPANION ANIMAL 4-H Members, it has come to our attention that every 4-H'er in an animal project per the State must fill out and have on file with the Extension Office an Animal Care and Housing Form. Please see the link below. Complete the form and return to the Grand County CSU Extension Office:

[Colorado State Animal Housing Form](#)

# GRAND COUNTY 4-H SHOOTING SPORTS NEWS



The next Grand County 4-H Shooting Sports Council meeting is Sunday, May 19th at the Hot Sulphur Springs Town Hall at 12pm. Remember all Grand County 4-Her's are invited!  
We hope to see you there!

## SHOOTING SPORTS COUNCIL FUNDRAISING

**DON'T FORGET TO CHANGE OVER YOUR CITY MARKET REWARDS! THIS COSTS YOU NO MONEY!**

City Market Card Community Rewards -

Community Rewards makes fund-raising easy by donating to local organizations based on the shopping you do everyday. Link your card to the Grand County 4-H Shooting Sports, all you have to do is shop at a local City Market and swipe your Shopper's Card!

See the links below for details:

COMPUTER:

[https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-](https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-How-to-Sign-up.pdf)

[How-to-Sign-up.pdf](https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-Mobile-How-to-Sign-Up.pdf)

CITY MARKET APP:

[https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-](https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-Mobile-How-to-Sign-Up.pdf)

[Rewards-Mobile-How-to-Sign-Up.pdf](https://grand.extension.colostate.edu/wp-content/uploads/sites/25/2023/12/Community-Rewards-Mobile-How-to-Sign-Up.pdf)



## MARK YOUR CALENDARS!!

**Mandatory Safety Meeting for ALL Shooting Sports Members**

**Monday, May 13**

**6:30pm**

**Extension Hall, Kremmling**

**Please plan on attending the meeting, completing the annual shooting sports agreement, and paying annual shooting sports dues.**

**\$150.00/Shotgun**

**\$40.00/All other Shooting Sports Disciplines**

**Calling all GRAND COUNTY 4~H MEMBERS!**

The Shooting Sports Council meetings are open to ALL Grand County 4~H members over the age of 8. Please contact your club leader to see if attendance to the Council meetings can count towards your required 6 meetings!



**[Check out the new Grand County 4~H Shooting Sports Facebook Page!](#)**



# GRAND COUNTY 4-H SHOOTING SPORTS

# FUN SHOOT

**PRIZES**  
*Steak & Cash*

## FUNDRAISER!

**SILENT  
AUCTION**

### JOIN THE FUN

**JUNE 30, 2024 - 9:00 AM START**

**BLUE VALLEY SPORTSMAN CLUB**

701 HWY 9, SILVERTHORNE CO (9 MILES SOUTH OF KREMMLING)

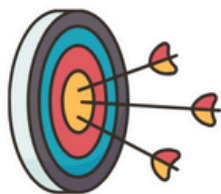
*Thanks to Elk River Guns for donating to raffle*

**RAFFLE**

A Stoeger STR-9MC 9mm Semi-Auto Pistol &  
2 cases Winchester 12 gauge ammo



**Lunch available for purchase:  
Sloppy Joe's, chips, sides,  
desserts, and drinks**



**3-D ARCHERY COURSE: \$50 entry fee (50% payback )**

\*Cash prizes awarded to top 3 scores

**EXTRA GAME: LONGEST SHOT with \$5 archery punch pass**

\*Best score wins 50% total proceeds of archery punch pass

**SHOTGUN: \$5 shotgun punch pass/game - Please provide own ammo!**

Games include Annie Oakley, 16 yd Trap, Flurries & Piece Shoots  
(teams are drawn), Skeet and 5 Stand!

\*Steak prizes (max 3 steaks) Thanks to Fitch Ranch for donating!



**SEEKING DONATIONS FOR SILENT AUCTION, CALL 970-724-3436**



**4-H Shooting  
Sports**



*Thrive*  
**M E N T O R S H I P**  
PROGRAM  
WITH BAILEY PALMER

**SESSION 6:  
ASK THE PROFESSIONALS**


Round Table Discussion with  
Professionals from Different Careers

Bailey Palmer

Program Coordinator

[thrivementorshipprogram.bp@gmail.com](mailto:thrivementorshipprogram.bp@gmail.com)

(979) 393-4908



**SUNDAY  
MAY 19, 2024  
12:00 PM**

At the Grand County  
Extension Office in  
Kremmling, CO





# Livestock, Horse & Dog EXPO 2024



Hosted at the Kremmling, CO  
Fairgrounds

JUNE 10 - JUNE 14

The NW Colorado 4-H EXPO is a regional event that aims to educate and support our 4-H members enrolled in animal projects.

## LIVESTOCK - JUNE 10 & 11

BEEF, SWINE, SHEEP, GOAT, POULTRY & RABBIT

## RANCH HORSE - JUNE 12

RANCH HORSE WORKING CLINIC: 20 MAX

## DOG - JUNE 13 & 14

DOG EVENTS HELD AT KREMMLING ICE RINK\*  
\*OFF SITE, NEAR RED MOUNTAIN RV

## HORSE - JUNE 13 & 14

WESTERN & ENGLISH



## ACCOMMODATIONS

LIMITED DRY CAMPING AVAILABLE ON SITE  
(REGISTER AT 4HONLINE)

HOTELS, RV PARK & CAMPING OPTIONS IN PACKET

## FOOD DETAILS

ADD'L BBQ TKTS (M/TH): \$15 / LUNCH TKTS (M-F) \$10  
FOOD TRUCKS/CONCESSIONS MAY BE ON SITE - TBD  
PLEASE BRING OWN FOOD IF HAVE ALLERGIES  
ADD'L FOOD OPTIONS LISTED IN PACKET

## FEES & INCLUSIONS

\$100 PER 2 DAY EVENT / \$50 RANCH HORSE 1 DAY EVENT  
2 DAY INCLUDES 1 BBQ + 2 LUNCH MEALS  
1 DAY INCLUDES 1 LUNCH MEAL  
1 T-SHIRT PER REGISTRATION INCLUDED

YOU'LL BE EMAILED FULL PACKET OF INFORMATION UPON REGISTRATION

Thanks to  
our Sponsors!

**REGISTER AT 4HONLINE.COM**

Win Murdoch's  
gift cards!



**Grand County**  
Colorado



Please email Taedra Hickam at [thickam@co.grand.co.us](mailto:thickam@co.grand.co.us)  
with questions or call the Grand County Extension office  
at 970-724-3436.



North Park Jackpot

# AMERICAN RUMBLE

Schedule of Events

June 8, 2024

[Register Here](#)



## Market Swine

- 6-7:30 am- Check in/ scales open
- 7:30 am- Weight cards due
- 9:00 am- Showmanship followed by Market



## Market Lamb/ Goat

- 9:30-11:00 am- Check in/ scales open
- 11:00 am- weight cards due
- 12:00 pm- Showmanship followed by Market
- Goat will follow sheep



## Market Beef

- 1-2:00 pm- Check in/ scales open
- 2:00 pm- Weight cards due
- 3:00 pm- Showmanship followed by Market

970-723-4298 | [lacey.paeglow@colostate.edu](mailto:lacey.paeglow@colostate.edu)

Walden, CO 80480

**2024 Colorado 4-H State Conference**

**June 18 - 21, 2024**



***Building***  
A BETTER TOMORROW