

2024-2025 Grand County 4-H Mini Grant Application

Sponsors for the 2024-2025 program are:

- Henderson Mine and Mill.



Applications should be sent to:

CSU Extension Office

PO Box 475, Kremmling, CO 80459

Applications may also be delivered to the CSU Extension Office in Kremmling.

Applications will be signed off by member's 4-H Club Leader or Council Advisor, reviewed by the Grand County CSU Extension Office Staff, and presented for approval to Middle Park 4-H Council.

Applications must be received in the Extension Office by **January 31, 2025**. Successful applicants will be notified by **February 7, 2025**. These deadlines are an effort to get awards to members earlier in the 4-H year.

Guidelines:

1. Mini Grants are available for Grand County 4-H members, 8-18 years of age (4-H age), in good standing with their 4-H Club and the Grand County CSU Extension Office.
2. This 4-H mini grant can be used to support the cost to complete a project(s) in: Animals/Creative Arts/Family Consumer Science/Natural Resources/Personal Development/STEM.
3. Priority of available dollars will go to the individual 4-H members first, then 4-H Clubs and 4-H Council requests.
4. An individual 4-H member request may not exceed **\$250.00/4-H Member**.
5. Grand County 4-H Clubs, and Middle Park 4-H Council, are encouraged to apply for funds that will support educational opportunities for 4-H club members, the Middle Park 4-H community, or Grand County community. Examples of opportunities for the mini grants are; host a 4-H clinic or workshop, attend an educational field trip, put on a community service event, etc. A 4-H club or council request may not exceed **\$1,000/club or council**.
6. **Members and clubs may not request the following items or item types:** ammunition, firearms, or arrows. Mini-grant funds may not be used for age restricted purchases, the items must be able to be purchased by the member themselves.
7. Recipients of the grant will be required to submit a minimum of 2 photos; the first must include how the dollars received have been utilized and the second should be a photo of the final project or event.

8. All grant recipients are required to submit a final report, typically in the form of a survey, on how the funds were used, the success of the project, and benefits to the community. **This is required!** Should this report not be submitted, the 4-H member, 4- H Club, or 4-H Council will not be eligible to apply for the mini grant again the following year, and must return mini-grant funds.
9. The deadline for completion of all required documentation is **September 12th, 2025. No exceptions shall be made.**
10. Any remaining grant dollars must be returned to the Middle Park 4-H Council.
11. If a 4-H member has an incomplete in the project for which they requested funds for, they will not be allowed to request grant money again for this project, for one full 4-H year, and the grant money must be returned in full.
12. If a member would like to change their application due to an add/drop of projects, they must communicate with the Extension Office to submit a Change Request form.
13. Misuse of grant funds, not outlined in the application, must be returned in full and the applicant cannot request grant money in the future.

How to Apply:

1. Complete the Mill Mini Grant Application. Please answer the questions completely.
2. All applications must have a 4-H Club Leader or Council Advisor signature, and applicant signature to be considered.
3. Submit completed application to Grand County CSU Extension Office by January 31st, 4:00pm.

After Applying:

1. Successful applicants will be notified by February 7th. This date is dependent on the February Middle Park Council meeting. In the event the meeting is rescheduled, applicants will be notified by March 7th.
2. Pending approval by Middle Park 4-H Council, grant checks will be disbursed within one month.
3. The Grand County CSU Extension Office will provide grant recipients an instruction packet that details deadlines and documents described in the application guidelines at the time of the award notification.

2024/2025 Mini Grant Application

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

Age: _____ Club: _____

Leader's Signature: _____ Date: _____

Applicants Signature: _____ Date: _____

Project(s)	Amount(s) Requested
<input type="checkbox"/> Livestock/Animal Project(s) Species: _____	\$ _____
<input type="checkbox"/> Companion Animal Project(s): _____	\$ _____
<input type="checkbox"/> Horse Project: _____	\$ _____
<input type="checkbox"/> Creative Arts Project(s): _____	\$ _____
<input type="checkbox"/> Family & Consumer Science Project(s): _____	\$ _____
<input type="checkbox"/> Natural Resources Project(s): _____	\$ _____
<input type="checkbox"/> Personal Develop & STEM Project(s): _____	\$ _____

1. List advisors or mentors for your project.

2. What do you plan to raise, grow, make or do?

3. Who benefits from this project? If it is yourself, please explain the skills you will gain from this project(s)?

4. Does this project(s) benefit the community? If so, how?

5. What will be your production, learning or practice methods?

6. Why have you chosen this project? What benefits do you expect to gain from participating in this project?

Project(s) Budget(s)/Estimated Expenses:

Description of Item(s):	Amount(s):
Total amount requested:	\$

**** Reminder, do not request more than you believe you can actually utilize, as the remaining funds will have to be returned to the Mini Grant program through Middle Park 4-H Council. Thank you!**

For Market projects: A market project could be anything you plan to sell or earn money with, not just animals.

7. If you are doing a market project, briefly describe your marketing strategy. (How and where will you sell your project?)

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8. Provide a simple project budget below detailing the estimated costs of production and planned revenues. (What will it cost to produce and what is the estimated profit?)

Estimated Revenue:

(Numbers raised, grown or made) x (Planned selling price) = Gross Revenue

_____ X _____ = \$ _____

Estimated Profit:

(Planned Revenue) - (Total Expenses) = Estimated Profit

_____ - _____ = \$ _____



**THANK YOU to our Sponsor,
Henderson Mine and Mill for supporting
our local 4-H program!**

Extension Office Review:		
Approved:	Amount:	Date:
Approved By:		



CONSENT AND RELEASE FORM

I, (print name) _____, on behalf of myself and/or my minor child, if applicable, hereby authorize Freeport-McMoRan Inc. and its subsidiaries and affiliated entities, as well as any of their predecessors or successors (collectively “Freeport-McMoRan”), and their employees and agents to use, for non-commercial purposes related to Freeport-McMoRan and its business and public relations purposes, images or recordings of me and/or my minor child, if applicable, without compensation or royalty, whether in the form of film, photographs, audio recordings or video recordings taken during an event or photo session which occurred or will occur during the 2024-2025 4-H year. I acknowledge and agree that such use may include publishing such recordings or images in or on any type of media, including but not limited to newspapers, magazines, radio, the internet and television, and posting such recordings or images on social media sites, including but not limited to Facebook, Twitter and Instagram.

I, for myself, for my minor child, if applicable, and for our heirs, executors, administrators, representatives, agents, and assigns, hereby forever release Freeport-McMoRan and its officers, directors, agents, employees, shareholders, attorneys, and representatives, from any and all claims, demands, liabilities, obligations, suits, charges, actions, and causes of action, whether known or unknown with respect to Freeport-McMoRan’s use of such films, photographs, audio recordings or video recordings for the purposes and in the manners described above.

Name (print): _____

Signature: _____

Date: _____

PHOTO RELEASE FOR A CHILD UNDER 18 YEARS OF AGE

Child’s Name: _____

Parent / Legal Guardian Name (print): _____

Parent / Legal Guardian Signature: _____

Date: _____