



# Grand County 4-H Clover Connect December 2024

## Calendar Spotlight

### December

- December 3: Mini-Grant Application Opens
- December 5: Blue Ribbon Club Meeting, 7pm Ext Hall
- December 6: CLOVERBUD Meeting, 5:30 Ext Hall
- December 8: 3R's Club Fundraiser: Pictures with Santa and Pets, 10am-2pm Ext Hall
- December 8: Winner's Circle Club Meeting, 5pm Ext Hall
- December 9: Fairboard meeting at HSS Board room, 6:30 pm
- December 13: 4-H Open Houses @ Granby Comm Center AND Kremmling Ext Hall, 5-6:30pm
- December 16: 3R's Club Meeting, 6:30pm Ext Hall
- December 24(afternoon)/25: Christmas - **Office Closed**
- December 27: 4-H Council and Jackson County Fun Day / Crafts at Cliffview
- December 31: Last day for 2024/25 Regular 4-H Enrollment (Final deadline Jan 31st w/higher rates)



### January 2025!

- January 1: **Office Close / New Years Day** LAST MONTH OF OPEN ENROLLMENT AT \$75/\$60 RATES
- January 5: Leadership Development Conference (LDC) registration closes
- January 6: 4-H Council Meeting, 7pm @ Hot Sulphur Springs Town Hall
- January 7: Blue Ribbon Club Meeting, 7pm Ext Hall
- January 10: CLOVERBUD Meeting, 5:30 Granby Community Center
- January 11-26: National Western Stock Show, Denver
- January 17: 4-H Day at National Western Stock Show
- January 31: Final Enrollment Closes!
- January 31: Mini-Grant Application Closes.



**GRAND COUNTY**  
COLORADO STATE UNIVERSITY  
EXTENSION

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Taedra Hickam, Administrative Assistant  
Email: [thickam@co.grand.co.us](mailto:thickam@co.grand.co.us)

# MIDDLE PARK 4-H COUNCIL NEWS

Middle Park 4-H Council upcoming meeting schedule:  
January 6th / February 3 @ 7pm, Hot Sulphur Springs Town Hall  
**Everyone welcome & encouraged to attend!**

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## CONGRATULATIONS 2024/2025

### Middle Park 4-H Officer Team

Advisor Leaders: Tami Vague & Jani Wood

President: Penny Myer

Vice President: Carly Wood

Secretary: Trinleigh Vague

Treasurer: Critter Wood

Parliamentarian: Tally Harthun

Reporter: Kenna Wall

Pledge Leader: Adeline Hammond

1st Year Senator: Penny Myer

2nd Yr Senator: Sabra Forquer

Alternate Senator: Hunter Horn

## What does Middle Park 4-H Council do?

Middle Park 4-H Council provides an opportunity for youth to develop citizenship, leadership and life skill competencies by becoming involved in county, district, state, national and international 4-H activities.

## At the county level 4-H Council will:

- Identify needs and provide training for youth.
- Provide leadership opportunity for youth.
- Plan county wide 4-H community service projects.
- Support National 4-H week.
- Assist in planning, promoting and implementing of programs and services for youth.



## GRAND COUNTY 4-H NEWS

**THANK  
YOU!**



**GRAND COUNTY 4-H  
RECEIVED A DONATION  
FROM THE MURDOCH'S  
ROUND-UP PROGRAM!**

We'd love to hear suggestions how to best serve Grand County 4-H or support local clubs with this donation! Though funds are not yet available (we anticipate early 2025), we welcome your thoughts by filling out the form below.

**[Click here and Tell us your ideas!](#)**



# GRAND COUNTY 4-H NEWS



## 2024/2025 GRAND COUNTY 4-H CLUB LIST

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### **CLOVERBUDS** (Age 5-7 yrs old as of Dec 31st)

See Cloverbud calendar for meeting dates/times

Leader: Grand County CSU Extension Office

Junior Leader: Atticus Holley

ph# 970-724-3436

### **3R'S 4-H CLUB**

Meet 3rd Monday of month at 6:30pm, Extension Hall

Leader: Sheridan Myer

Email: sister118@hotmail.com

### **A NOTCH ABOVE 4-H CLUB**

Meeting date/time TBD by leader

Leader: Mari Miller

Co-Leader: Cody Mullinex

Email: ttwistedt@yahoo.com

### **BLUE RIBBON LIVESTOCK**

Meet 1st Tuesday of month at 7:00pm, Extension Hall

Leader: Emmylou Harmon

Co-Leader: Connie Smith

Email: harmone@wgsd.us

Email: connie@rustyspurr.com

### **GRAND ANIMALS 4-H CLUB**

Meet 3rd Friday of month 6:00pm, alternating HSS Town Hall & Granby

Community Center

Leader: Taura Perdue

Co-Leader: Laura Hester

Email: perduetaura@aol.com

Email: hesterdiesel@gmail.com

### **THE HOMESTEADERS 4-H CLUB**

Meet 2nd Friday of month 9:30am alternating locations of The Kremmling

Chamber and HSS Town Hall

Leader: Tish Linke

Co-Leader: Susan Wall

Email: tishlinke@hotmail.com

Email: susankaywall@gmail.com

### **TRAIL MOUNTAIN MUSTANGS**

Meeting date/time TBD by leader

Horse meetings, Tuesday's 6 pm at Strawberry Creek Ranch, Granby

Leader: Lisa Mirabito

Email: f2flisa@yahoo.com

### **WINNER'S CIRCLE**

Meet 2nd Sunday of month, 5 pm at Extension Hall

Leader: Sami Jean Lechman

Co-Leader: Kristina Nickens

Email: slechman13@gmail.com



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**SIGN UP EACH YEAR!**  
4-H Open Enrollment  
at [4honline.com](http://4honline.com)

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**Pay 2024-2025  
Enrollment Dues:**

Oct 1-Dec 31

\$40 Cloverbuds, \$50 Members

Jan 1-31, 2025 (late fees)

\$60 Cloverbuds \$75 Members

- Pay with cash at the Ext Hall office
- Send check payable to/mail: CSU Ext, PO Box 475, Kremmling CO 80459
- Pay online: [USING LINK](#) (adds 2% fee)

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If you are participating in 4-H activities you **MUST** be enrolled!

*SUBMIT YOUR PHOTOS TO THE OFFICE  
LET'S SHARE WHAT CLUBS ARE DOING!*

## 4-H CLUB NEWS & EVENTS



**3RS 4-H CLUB  
PRESENTS**

*Pet Pals  
Pet Pictures  
With Santa*

YOUR PHOTOS  
WILL BE  
EMAILED TO  
YOU WITHIN A  
WEEK! NO PET  
NO PROBLEM!  
FAMILIES AND  
KIDS WELCOME!

DECEMBER 8TH 10AM-2PM  
EXTENSION HALL IN KREMMLING  
FREE BUT \$10 DONATION  
ENCOURAGED TO SUPPORT PET  
PALS





# GRAND COUNTY 4-H NEWS

continued



## The Grand County 4-H Mini-Grant Program is now accepting applications!

[Link to: Application in Word Document Format](#)

[Link to: Application in Fillable PDF Format](#)

**Applications are due: January 31, 2025.**



## Extension News



We need your help!

The Grand County CSU Extension Office is looking for Advisory Committee members.  
We are seeking 5 to 15 community members (Including the 4-H Community!)



- Advise Extension and 4-H programming in Grand County
- Provide community oversight
- Grow Extension resources and offerings!

**To Apply:**

Submit a letter of interest to the Grand County Extension Office.  
Mailing Address: PO Box 475, Kremmling, CO 80459  
Or email to: [brianna.osborn@colostate.edu](mailto:brianna.osborn@colostate.edu)

Once formed, the Advisory Committee will meet quarterly.

**LETTERS OF INTEREST WILL BE PRESENTED TO THE  
GRAND COUNTY BOARD OF COUNTY COMMISSIONERS**

Contact us for more information or to receive a copy of the  
Advisory Committee Bylaws



# STATE-WIDE 4-H NEWS



## LEADERSHIP DEVELOPMENT CONFERENCE DETAILS -

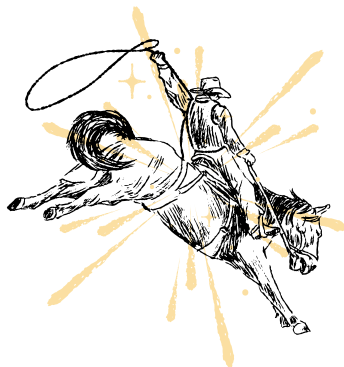
January 25-27, 2025 in Denver  
Registration: opens November 18, 2024 and closes January 5, 2025 10:59pm (no cancellations after the deadline)  
4-H Online registration is now live!

Fee: \$215 for 4-H Ages 14 & up and Adults, this does not include hotel. Meals included are Saturday banquet (dinner) and Sunday lunch



Applications are open for the National Western Stock Show's Catch-a-Calf program. This is open to 4-H members ages 14-18.

Visit their site for more information:  
[NWSS Catch a Calf Program](#)



## NATIONAL WESTERN STOCK SHOW JANUARY 11-26, 2025

Our office will again have 6 guest badges and 20 grounds admission tickets good for one day access to Stock Show. Please contact the office if interested.

Want to run your own flock of Targhee Sheep?  
The Targhee Sheep Association is running a starter flock program that will award sheep.

It is open to youth 10-15 years old.  
Visit their site for more information:

[Targhee Sheep Association](#)





# National 4-H NEWS



## **Senior aged (14-18) members only:**

The National 4-H Conference is April 11-16, 2025. If you are interested in going, you will need to be nominated and submit a resume with cover letter to Colorado 4-H.



## **Senior aged (14-18) members only:**

Citizenship Washington Focus, Washington D.C.  
(June 21-27, 2025)

“For 7 days, teens from across the nation will gather to have meaningful discussions, hear from prominent speakers, influential leaders, and engaging young people who have created an impact. They will connect with 500 other teens and learn the skills they need to lead their local communities and become change agents to build a brighter future.” If interested, please contact the Extension Office

## **Middle Park 4-H Council offers Trip Assistance for Conferences!**

### **To qualify, you must:**

- Work Council fundraising (4 hours)
- Participate in a Council community service project
- Attend three Council meetings
- Request funds from 4-H Council for approval at least one meeting before the conference registration deadline.

**\*\*Contact the Extension Office if you'd like a trip assistance application\*\***